

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0123
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **approving the Mayor's reappointments to the Denver Office of Strategic**
6 **Partnerships Commission.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointments of Tracey Stewart and Stacie Gilmore to the
10 Denver Office of Strategic Partnerships Commission for terms effective immediately and expiring
11 on 4-20-20, or until successors are duly appointed, be and hereby are approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, February 19, 2019

13 MAYOR-COUNCIL DATE: February 26, 2019

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla Pierce, Assistant City Attorney

DATE: February 27, 2019

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

25 BY: _____, Assistant City Attorney

DATE: _____