

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1775
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**
6 **County of Denver and The Salvation Army to provide family households with**
7 **immediate access to triage assessment, initial intakes, appointments,**
8 **information and referrals for community programs and services that deliver**
9 **resources for people experiencing hunger, homelessness and precarious**
10 **housing, citywide.**

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12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Third Amendatory Agreement between the City and County of
14 Denver and The Salvation Army, in the words and figures contained and set forth in that form of
15 Third Amendatory Agreement available in the office and on the web page of City Council, and to be
16 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
17 City Clerk’s Filing No. 202477088, is hereby approved.

18 COMMITTEE APPROVAL DATE: December 11, 2024 by Consent

19 MAYOR-COUNCIL DATE: December 17, 2024

20 PASSED BY THE COUNCIL: _____

21 _____ - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: January 23, 2025

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

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31 Kerry Tipper, Denver City Attorney

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33 BY: _____, Assistant City Attorney DATE: _____