

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0896
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Safety & Well-being

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **ShotSpotter, Inc., to provide ShotSpotter flex gunfire location, alert and**
7 **analysis equipment and service to the Department of Safety.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and
11 ShotSpotter, Inc., in the words and figures contained and set forth in that form of Agreement
12 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
13 and Recorder, Ex-Officio of the City and County of Denver, under City Clerk’s Filing No.
14 201525310-00 is hereby approved.

15 COMMITTEE APPROVAL DATE: November 25, 2015 by consent

16 MAYOR-COUNCIL DATE: December 1, 2015

17 PASSED BY THE COUNCIL: _____, 2015

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: December 3, 2015

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27 D. Scott Martinez, Denver City Attorney

28 BY: _____, Assistant City Attorney DATE: _____, 2015