

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0033
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Business Development

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**
6 **Johnson Controls, Inc. related to phase 4 HVAC upgrades on Concourse B at**
7 **Denver International Airport.**

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10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Contract between the City and County of Denver and Johnson
12 Controls, Inc., in the words and figures contained and set forth in that form of Contract available in
13 the office and on the web page of City Council, and to be filed in the office of the Clerk and
14 Recorder, Ex-Officio of the City and County of Denver, under City Clerk's Filing No. 2016-0029 is
15 hereby approved.

16 COMMITTEE APPROVAL DATE: January 21, 2016 (by consent)

17 MAYOR-COUNCIL DATE: January 26, 2016

18 PASSED BY THE COUNCIL: _____, 2016

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Max Taylor, Assistant City Attorney DATE: January 28, 2016

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
27 3.2.6 of the Charter.

28 D. Scott Martinez, City Attorney /

29 BY: _____, Assistant City Attorney DATE: January 28, 2016

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