

1 **BY AUTHORITY**

2 RESOLUTION NO. CR 16-0235
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Safety & Well-being

4 **A RESOLUTION**

5 **Approving a proposed Loan Agreement between the City and County of Denver**
6 **and Renaissance Housing Development Corporation to provide partial**
7 **construction financing for an income restricted rental community.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Loan Agreement between the City and County of Denver and
11 Renaissance Housing Development Corporation, in the words and figures contained and set forth
12 in that form of Loan Agreement available in the office and on the web page of City Council, and to
13 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
14 under City Clerk's Filing No. 201626316-00 is hereby approved.

15 COMMITTEE APPROVAL DATE: April 12, 2016

16 MAYOR-COUNCIL DATE: April 19, 2016

17 PASSED BY THE COUNCIL: _____, 2016

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: April 21, 2016

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27 D. Scott Martinez, City Attorney

28 BY: _____, Assistant City Attorney DATE: _____, 2016
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