| 1                    | BY AUTHORITY                                                                                                                                                                                                                                                                                                                        |                                                                              |                                |  |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------|--|
| 2                    | RESOLUTION NO. CR24-09                                                                                                                                                                                                                                                                                                              | 063                                                                          | COMMITTEE OF REFERENCE:        |  |
| 3                    | SERIES OF 2024                                                                                                                                                                                                                                                                                                                      |                                                                              | Finance & Governance Committee |  |
| 4                    | A RESOLUTION                                                                                                                                                                                                                                                                                                                        |                                                                              |                                |  |
| 5<br>6<br>7          | Approving the Mayor's appointments to the Denver Asian American Pacific Islander Commission.                                                                                                                                                                                                                                        |                                                                              |                                |  |
| 8                    | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:                                                                                                                                                                                                                                                                     |                                                                              |                                |  |
| 9                    | Section 1. That the Mayoral appointments of Jane Burke, Sean Choi, Aaron Lombardi                                                                                                                                                                                                                                                   |                                                                              |                                |  |
| 10                   | Neal Walia, and Howard Chou to the Denver Asian American Pacific Islander Commission for                                                                                                                                                                                                                                            |                                                                              |                                |  |
| 11                   | terms beginning 8-1-2024 and expiring on 7-31-2027, or until successors are duly appointed, be                                                                                                                                                                                                                                      |                                                                              |                                |  |
| 12                   | and hereby are approved.                                                                                                                                                                                                                                                                                                            |                                                                              |                                |  |
| 13                   | COMMITTEE APPROVAL DATE: July 23, 2024, by Consent                                                                                                                                                                                                                                                                                  |                                                                              |                                |  |
| 14                   | MAYOR-COUNCIL DATE: July 30, 2024 by Consent                                                                                                                                                                                                                                                                                        |                                                                              |                                |  |
| 15                   | PASSED BY THE COUNCIL: August 5, 2024                                                                                                                                                                                                                                                                                               |                                                                              |                                |  |
| 16                   | Amurch P. Sandoral                                                                                                                                                                                                                                                                                                                  | PRESI                                                                        | PRESIDENT                      |  |
| 17<br>18<br>19       | ATTEST:                                                                                                                                                                                                                                                                                                                             | TTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |                                |  |
| 20                   | PREPARED BY: Emily Ande                                                                                                                                                                                                                                                                                                             | rson, Assistant City Attorney                                                | DATE: August 1, 2024           |  |
| 21<br>22<br>23<br>24 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution <b>is not</b> submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                                                                              |                                |  |
| 25                   | Kerry Tipper, City Attorney for the City and County of Denver                                                                                                                                                                                                                                                                       |                                                                              |                                |  |
| 26                   |                                                                                                                                                                                                                                                                                                                                     |                                                                              |                                |  |
| 27                   | BY: Jonathan Griffin                                                                                                                                                                                                                                                                                                                | , Assistant City Attorney                                                    | DATE: Aug 1, 2024              |  |