| 1 | BY AUTHOR | <u>ITY</u> |
|----------------------------|---|---|
| 2 | RESOLUTION NO. CR17-0265 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2017 | Land Use, Transportation & Infrastructure |
| 4 | A RESOLUT | <u>ION</u> |
| 5 6 7 | Approving a proposed Purchase Order between the City and County of Denver and Stone Motor, Inc., DBA Korf Continental to procure eight (8) 2017 Ford F-350 pickup trucks. | |
| 8 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY | AND COUNTY OF DENVER: |
| 10 | Section 1. The proposed Purchase Order betw | een the City and County of Denver and Stone |
| 11 | Motor, Inc., DBA Korf Continental in the words and fi | gures contained and set forth in that form of |
| 12 | Purchase Order available in the office and on the web page of City Council, and to be filed in the | |
| 13 | office of the Clerk and Recorder, Ex-Officio Clerk of the | City and County of Denver, under City Clerk's |
| 14 | Filing No. 2017-0071 is hereby approved. | |
| 15 | COMMITTEE APPROVAL DATE: February 28, 2017 | by Consent |
| 16 | MAYOR-COUNCIL DATE: March 7, 2017 | |
| 17 | PASSED BY THE COUNCIL: | · |
| 18 | | PRESIDENT |
| 19 20 21 | ATTEST: | CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 22 | PREPARED BY: Steve Hahn, Assistant City Attorney | DATE: March 9, 2017 |
| 23 24 25 26 27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 28 29 | Kristin M. Bronson, Denver City Attorney | |

BY: _____, Assistant City Attorney DATE: _____

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