

AMENDATORY AGREEMENT

THIS AMENDATORY AGREEMENT is made between the **CITY AND COUNTY OF DENVER**, a municipal corporation of the State of Colorado (the “City”) and **PARSONS ENVIRONMENT & INFRASTRUCTURE GROUP INC. f/k/a PARSONS COMMERCIAL TECHNOLOGY GROUP INC.**, a Delaware corporation authorized to do business in Colorado, with an address of Post Office Box 88964, Chicago, Illinois, 60695 (the “Contractor”), jointly “the Parties”.

RECITALS:

A. The City and the Contractor previously entered into an Agreement on March 6, 2009 to manage the construction of multiple Denver Better Bond, storm water drainage and traffic engineering projects; and

B. The City and the Contractor wish to amend the Agreement to increase the total compensation and establish contract ending terms of the project:

NOW, THEREFORE, in consideration of the premises and the mutual covenants and obligations herein set forth, the parties agree as follows:

1. Paragraph 7.7 of the Agreement, entitled “**Maximum Contract Amount.**” is hereby deleted in its entirety and replaced with:

“**7.7 “Maximum Contract Amount.** The maximum amount of this Contract will be limited to: **FORTY-EIGHT MILLION DOLLARS (\$48,000,000.00)**, unless adjusted by Program Change Order in accordance with Article 9 of this Contract.”

2. Paragraph 10.0 of the Agreement, entitled “**TERM AND TERMINATION.**” is hereby revised to include:

“**10.2.11 Term.** The Agreement commenced March 10, 2009, and will expire on June 1, 2015. Subject to the Manager’s prior written authorization, the Contractor shall complete any work in progress as of the expiration date and the Term of the Agreement will extend until the work is completed or earlier terminated by the Manager.”

3. As herein amended, the Agreement is affirmed and ratified in each and every particular.

[SIGNATURE PAGE TO FOLLOW]

Contract Control Number:

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of

SEAL

CITY AND COUNTY OF DENVER

ATTEST:

By _____

APPROVED AS TO FORM:

REGISTERED AND COUNTERSIGNED:

By _____

By _____

By _____



Contract Control Number: PWADM-OC82147-01

Contractor Name: PARSONS ENVIRONMENT & INFRASTRUCTURE GROUP, INC.

By: 

Name: STEVEN P. SMITH
(please print)

Title: VICE PRESIDENT
(please print)

ATTEST: [if required]

By: Patricia A. Barta

Name: Patricia A. Barta
(please print)



Title: Notary Public
(please print)

My Commission Expires:
2/10/2015

