

BY AUTHORITY

RESOLUTION NO. CR26-0655
SERIES OF 2026

COMMITTEE OF REFERENCE:
Parks, Art and Culture

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Natural Resources for the “Outdoor Recreation Legacy Partnership (ORLP) for the La Alma-Lincoln Park Vision Plan” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the Colorado Department of Natural Resources for the “Outdoor Recreation Legacy Partnership (ORLP) for the La Alma-Lincoln Park Vision Plan” program which is identified as Grant Contract Number CT 2026*2954, a copy of which is duly filed with the City Clerk, Filing No 202683454, be and hereby is approved in all respects.

Section 2. The payments made by the Colorado Department of Natural Resources to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to the Grant and Other Money Project Funds Series (Accounting No. 38000), which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Parks and Recreation, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
38720-7000000	ORLP - La Alma-Lincoln Park	\$8,400,000

A match in the amount of \$8,400,000 is required by the grant and has been appropriated within Capital Program RB001.

Expenditure of said funds are authorized from the execution date of said grant agreement through December 31, 2028.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

4
5

6 COMMITTEE APPROVAL DATE: May 19, 2026, by Consent

7 MAYOR-COUNCIL DATE: May 26, 2026, by Consent

8 PASSED BY THE COUNCIL: 06/01/2026 _____,

9 Signed by:
Amanda P. Sandoval - PRESIDENT
86E1DC2C8B93472...

10 ATTEST: _____ - CLERK AND RECORDER,
11 EX-OFFICIO CLERK OF THE
12 CITY AND COUNTY OF DENVER

13 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: May 28, 2026

14 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
15 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
16 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
17 § 3.2.6 of the Charter.

18

19 Miko And Brown, Denver City Attorney

20 BY: *Jonathan Griffin*, Assistant City Attorney
D622307D59DE47B...

DATE: 5/28/2026 | 10:12 AM MDT

21