

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: 2/26/26

Please mark one:  Bill Request or  Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

## 1. Type of Request:

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other:

## 2. Title:

Approves a map amendment to rezone property from PUD-547 to U-SU-C,CO-6, located at 4211 North Hooker Street, in Council District 1.

3. Requesting Agency: Community Planning and Development

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Abner Ramos Salcedo	Name: Abner Ramos Salcedo
Email: <a href="mailto:Abner.ramossalcedo@denvergov.org">Abner.ramossalcedo@denvergov.org</a>	Email: <a href="mailto:Abner.ramossalcedo@denvergov.org">Abner.ramossalcedo@denvergov.org</a>

## 5. General description or background of proposed request. Attach executive summary if more space needed:

Official Map Amendment to rezone 0.29 acres of properties located at 4211 North Hooker Street from PUD-547 to U-SU-C,CO-6 in the Berkeley neighborhood. Application was noticed on 12/3/25, Planning Board public hearing was noticed on 2/3/26. Planning Board voted unanimously to approve this rezoning move forward on 2/18/26.

## 6. City Attorney assigned to this request (if applicable):

7. City Council District: Council District 1

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_