

City Council Meeting of Monday, June 12, 2017

City and County of Denver

Robin Kniech.....At Large
Deborah "Debbie" Ortega..... At Large
Rafael G. Espinoza..... District 1
Kevin Flynn..... District 2
Paul D. López.....District 3
Kendra Black..... District 4
Mary Beth Susman.....District 5
Paul Kashmann..... District 6



Jolon Clark..... District 7
Christopher Herndon..... District 8
Albus Brooks..... District 9
Wayne New..... District 10
Stacie Gilmore..... District 11
Leon Mason..... Director
Kelly Velez..... Clerk

Room 451
City & County Building
1437 Bannock Street
Denver CO 80202

Phone: 720-337-2000
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MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT AND LANGUAGE INTERPRETATION

The Council Chambers has listening devices for people with a hearing loss. Request a device from the Council Secretary. The City can provide sign language interpretation, CART (computer assisted real-time transcription), and foreign language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email dencc@denvergov.org or call 720-337-2000 three (3) business-days prior to the Council meeting.

CITY COUNCIL AGENDA

The City Council agenda and meeting schedule are made available for public review during normal business hours at the City & County Building, 1437 Bannock St., Rm. 451, on Thursday afternoons prior to the regularly scheduled Council meeting. The agenda packet is also posted on the City Council website at <https://www.denvergov.org/citycouncil>. Questions on agenda items may be directed to the Denver City Council at 720-337-2000.

AUDIO/VIDEO ACCESS TO CITY COUNCIL MEETINGS

City Council meetings are televised live on cable TV Channel 8, and can be viewed via live or archived webcast at <https://denver.legistar.com>.

PUBLIC COMMENT DURING PUBLIC HEARINGS

This is the time of the meeting for the City Council to receive comments from the public regarding items up for consideration scheduled for public hearing. To speak, sign up with the Council Secretary either before the meeting starting at 5pm in Rm. 451 of the City & County Building, or during the recess of Council. Speakers must be present to sign a speaker card – no sign-up by proxy permitted. Each speaker is allowed 3 minutes, unless another speaker has yielded his or her time which would result in a maximum of 6 minutes (for required hearings only; no yielding of time for courtesy hearings). Please contact the Denver City Council for more information at 720-337-2000.

GENERAL PUBLIC COMMENT SESSIONS

Starting at 5pm before the first regularly scheduled Council meeting each month, City Council hosts a 30-minute general public comment session, allowing members of the public to address the full Council with concerns regarding any city matter. Speakers have 3 minutes to speak and must sign up via email at dencc@denvergov.org, phone at 720-337-2000 or in person in Rm. 451, City & County Building before 4:30pm on the day the general public comment session is scheduled. No sign up by proxy permitted. Please contact the Denver City Council for more information at 720-337-2000.

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE MINUTES

[17-0678](#) Minutes of Monday, June 5, 2017

COUNCIL ANNOUNCEMENTS

PRESENTATIONS

COMMUNICATIONS

PROCLAMATIONS

RESOLUTIONS

Business, Arts, Workforce & Aeronautical Services Committee

[17-0627](#) **A resolution authorizing expenditures in the Temporary Assistance for Needy Families (TANF) Case Management, Employment, and Training Special Revenue Fund for the "TANF FY17-18" program.**

Authorizes the expenditure of \$1,767,520 for the management and delivery of the Temporary Aid to Needy Families (TANF) Employment and Training Program by the Office of Economic Development for the program year from 7-1-17 through 6-30-18 for TANF participants in the city. The Committee approved filing this resolution by consent on 5-31-17.

Finance & Governance Committee**[17-0539](#) A resolution approving a proposed Professional Services Agreement by and between the City and County of Denver and US Imaging, Inc., to provide digitization and indexing services.**

Approves a three-year, \$800,000 contract with US Imaging Inc. for digitization and indexing of existing real estate agreements, marriage certificates, city ordinances and resolutions, and other historical documents to be made available online to the public and city agencies as part of the citywide Clerk and Recorder Historical Preservation project (201734175). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-17. The Committee approved filing this resolution by consent on 5-9-17.

[17-0612](#) A resolution approving a proposed Master Purchase Order between the City and County of Denver and Hardline Equipment LLC for the procurement of street sweepers including parts and service.

Approves a five-year, up-to \$20 million master purchase order (with an initial one-year term with four optional, annual renewals) with Hardline Equipment, LLC. to supply street sweepers and parts for citywide street sweeping operations (10883A0117). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-17. The Committee approved filing this resolution by consent on 5-30-17.

Land Use, Transportation & Infrastructure Committee**[17-0570](#) A resolution approving an Amendatory Agreement with Studiotrope, LLC, d/b/a Studiotrope Design Collective for design and construction administration services.**

Amends a contract with Studiotrope, LLC by adding \$50,000 for a new total amount of \$540,000 for additional design and construction administration services for the Levitt Pavilion at Ruby Hill Park in Council District 7. No change to contract duration (201523612-01). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-17. The Committee approved filing this resolution by consent on 5-16-17.

[17-0620](#) A resolution laying out, opening and establishing as part of the City street system a parcel of land as Sheridan Boulevard at the intersection of West 44th Avenue and Sheridan Boulevard.

Dedicates city-owned land near West 44th Avenue and Sheridan Boulevard as Sheridan Boulevard in Council District 1. The Committee approved filing this resolution by consent on 5-30-17.

[17-0621](#) A resolution laying out, opening and establishing as part of the City street system a parcel of land as East 6th Avenue at the intersection of East 6th Avenue and North Sherman Street.

Dedicates city-owned land at the intersection of East 6th Avenue and Sherman Street as East 6th Avenue in Council 10. The Committee approved filing this resolution by consent on 5-30-17.

[17-0622](#) A resolution laying out, opening and establishing as part of the City street system a parcel of land as North Grant Street at the intersection of East 6th Avenue and North Grant Street.

Dedicates city-owned land at the intersection of East 6th Avenue and Grant Street as Grant Street in Council District 10. The Committee approved filing this resolution by consent on 5-30-17.

[17-0623](#) A resolution laying out, opening and establishing as part of the City street system a parcel of land as a public alley near the intersection of East 7th Avenue and Sherman Street.

Dedicates city-owned land near the intersection of East 7th Avenue and Sherman Street as public alley in Council District 10. The Committee approved filing this resolution by consent on 5-30-17.

[17-0624](#) A resolution laying out, opening and establishing as part of the City street system parcels of land as a public alley near the intersection of East Arizona Avenue and South Lincoln Street.

Dedicates city-owned land at the intersection of East Arizona Avenue and South Lincoln Street as public alley in Council District 7. The Committee approved filing this resolution by consent on 5-30-17.

[17-0631](#) A resolution approving a proposed on-call engineering Agreement for Campus Placemaking Services at the National Western Center between the City and County of Denver and Moore Iacofano Goltsman, Incorporated.

Approves a two-year, \$5 million on-call contract with Moore Iacofano Goltsman, Inc. for campus design standards and guidelines, facilities program refinement, a campus public realm study for design, and construction procurements for the development of the National Western Center Campus (201735049). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-17. The Committee approved filing this resolution by consent on 5-30-17.

Safety, Housing, Education & Homelessness Committee

[17-0499](#) A resolution approving and providing for the execution of proposed contracts between the City and County of Denver and the State of Colorado Division of Youth Corrections concerning the "Denver Youth" programs and the funding therefor.

Accepts a grant award from the State of Colorado in the amount of \$1,494,000.28 for one year to perform detention screening and pre-trial release services at the Denver Juvenile Services Center as part of the Senate Bill 94 Program - a statewide initiative that appropriates funds to reduce the length of time a juvenile is held in detention or a commitment facility. The last regularly scheduled Council meeting within the 30-day review period is on 6-26-17. The Committee approved filing this resolution by consent on 5-10-17.

[17-0593](#) A resolution approving a proposed Master Purchase Order between the City and County of Denver and Revolution Foods, Inc., for the Denver Healthy Meal Program.

Approves a one-year master purchase order with Revolution Foods, Inc, in the amount of \$1.1 million to provide healthy meals and snacks to Denver youth 18 years old and under in areas where a 50% free and reduced price lunch disparity exists through a federally reimbursed United States Department of Agriculture (USDA) program (0811A0117). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-17. The Committee approved filing this resolution by consent on 5-31-17.

[17-0610](#) A resolution approving the reappointments of Daniel Winograd and Harry MacLean to the permanent panel of arbitrators created by City Council pursuant to Charter §§ 9.8.8(C) and 9.9.8(C).

Approves the reappointments of Daniel Winograd and Harry MacLean to the permanent panel of arbitrators created by City Council pursuant to Charter §9.8.8(c) and 9.9.8(c) for terms expiring on 6-30-20 and 6-30-18, respectively, unless removed from the permanent panel by passage of a resolution or ordinance of City Council. The Committee approved filing this resolution by consent on 5-31-17.

BILLS FOR INTRODUCTION

Business, Arts, Workforce & Aeronautical Services Committee

[17-0617](#) A bill for an ordinance approving a proposed Agreement between the City and County of Denver and West Metro Fire Protection District, for emergency medical services needed for events at Red Rocks Park and Amphitheatre.

Approves a three-year contract with West Metro Fire Protection District in the amount of \$850,000 for emergency medical services for events at Red Rocks amphitheater (THTRS-201733988-00). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-17. The Committee approved filing this bill by consent on 5-31-17.

Finance & Governance Committee

[17-0598](#) A bill for an ordinance rescinding budget from the State Conservation Trust Fund Projects and making appropriations and cash transfers in the Winter Park Parks and Recreation Capital Fund.

Rescinds and re-appropriates \$124,750 in the capital improvement fund from the Washington Park restrooms project to complete the construction of the Washington Park playground in Council District 6. The Committee approved filing this bill by consent on 5-23-17.

[17-0619](#) A bill for an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service.

Adds Senior Information Technology Communications Technician at pay grade I-626 to the City Classification and Pay Plan. The Committee approved filing this bill by consent on 5-30-17.

[17-0655](#) A bill for an ordinance re-appointing Julia C. Yeckes to serve as a member of the Board of Ethics.

Reappoints Julia C. Yeckes to serve on the Board of Ethics starting immediately. The Committee approved filing this bill by consent on 5-09-17.

Land Use, Transportation & Infrastructure Committee

[17-0541](#) A bill for an ordinance approving a proposed Agreement between the City and County of Denver and Urban Drainage and Flood Control District regarding flood improvements for Glenbrook Detention Basin.

Approves an intergovernmental agreement with Urban Drainage and Flood Control District for a contribution of \$1,050,000 from the District and a commitment of \$3,950,000 from the City for a total of \$5 million to fund the final design and construction of drainage and flood control improvements for the Glenbrook Detention Basin in Council District 2 (201734602). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-17. The Committee approved filing this bill by consent on 5-9-17.

[17-0564](#) A bill for an ordinance changing the zoning classification for 2232 and 2246 Irving Street in Sloan Lake.

Approves an official map amendment to rezone property located at 2232 Irving Street and 2246 Irving Street from U-SU-C to U-MX-2x (urban, single-unit, to urban, mixed-use) in Council District 1. IF ORDERED PUBLISHED, A PUBLIC HEARING WILL BE HELD ON THIS ITEM. REFER TO THE "PENDING" SECTION OF THE FUTURE COUNCIL MEETING AGENDAS FOR THE DATE. The Committee approved filing this bill at its meeting on 5-23-17.

[17-0565](#) A bill for an ordinance changing the zoning classification for 8504 East Martin Luther King Jr. Boulevard and 2962 North Central Park Boulevard in Stapleton.

Approves an official map amendment to rezone property located at 8504 East Martin Luther King Jr. Boulevard and 2962 North Central Park Boulevard from C-MU-20 to M-RX-5A (commercial, mixed-use to master planned, residential, mixed-use) in Council District 8. IF ORDERED PUBLISHED, A PUBLIC HEARING WILL BE HELD ON THIS ITEM. REFER TO THE "PENDING" SECTION OF THE FUTURE COUNCIL MEETING AGENDAS FOR THE DATE. The Committee approved filing this bill at its meeting on 5-23-17.

[17-0618](#) A bill for an ordinance approving a proposed Amendatory Intergovernmental Agreement between the City and County of Denver and Town of Morrison, Colorado, regarding the Water Treatment Facility at Denver Mountain Parks Headquarters in Jefferson County.

Amends an intergovernmental agreement with the Town of Morrison to expand the boundary of the water treatment plant located at Red Rocks Park to comply with new state-mandated regulations for municipal water treatment facilities and to allow the construction and operation of a clear well facility as a permitted facility (XC7A032). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-17. The Committee approved filing this bill by consent on 5-30-17.

BILLS FOR FINAL CONSIDERATION

Land Use, Transportation & Infrastructure Committee

[17-0488](#) A bill for an ordinance designating certain property as "park" under section 2.4.5 of the City Charter a portion of the unnamed Asbury & Tejon Park.

Approves the park designation of unnamed Asbury and Tejon Park containing 2.1 acres in Council District 7. The Committee approved filing this bill at its meeting on 5-2-17.

[17-0489](#) A bill for an ordinance designating certain property as “park” under section 2.4.5 of the City Charter which is to be incorporated into and known as Confluence East Park.

Approves the park designation of Confluence East Park, containing 0.9 acres in Council Districts 1 and 9. The Committee approved filing this bill at its meeting on 5-2-17.

[17-0490](#) A bill for an ordinance designating and incorporating as “park” under section 2.4.5 of the City Charter a portion of certain property known as Lindsley Park.

Approves the park designation of Lindsley Park containing 1.4 acres, in Council District 5. The Committee approved filing this bill at its meeting on 5-2-17.

[17-0491](#) A bill for an ordinance designating certain property as “park” under section 2.4.5 of the City Charter which is to be incorporated into and known as Northfield Pond Park.

Approves the park designation of Northfield Pond Park containing 30.8 acres in Council District 8. The Committee approved filing this bill at its meeting on 5-2-17.

[17-0492](#) A bill for an ordinance designating certain property as “park” under section 2.4.5 of the City Charter which is to be incorporated into and known as Overland Pond Park.

Approves the park designation of Overland Pond Park containing 9.6 acres in Council District 7. The Committee approved filing this bill at its meeting on 5-2-17.

[17-0493](#) A bill for an ordinance designating certain property as “park” under section 2.4.5 of the City Charter which is to be incorporated into and known as Southwest Recreation Center Park.

Approves the park designation of the Southwest Recreation Center Park containing 6.2 acres in Council District 2. The Committee approved filing this bill at its meeting on 5-2-17.

[17-0494](#) A bill for an ordinance designating certain property as “park” under section 2.4.5 of the City Charter which is to be incorporated into and known as Aqua Golf.

Approves the park designation of Aqua Golf containing 13.8 acres in Council District 7. The Committee approved filing this bill at its meeting on 5-2-17.

[17-0563](#) A bill for an ordinance approving the execution of a Sewer Use and Drainage Permit between the City and County of Denver and Pinehurst Animal Center, to provide sanitary sewer and/or wastewater services to property located outside City limits.

Approves a request to connect the Pinehurst Animal Center located outside the City at 6500 West Hampden Avenue to wastewater facilities within the City boundary. The Committee approved filing this bill by consent on 5-16-17.

[17-0571](#) A bill for an ordinance relinquishing a portion of the easement reserved in Ordinance No. 137, Series of 1948, located adjacent to 255 South Cherokee Street.

Relinquishes a portion of the easement reserved in vacating Ordinance No. 137, Series of 1948, located adjacent to 255 South Cherokee Street in Council District 7. The Committee approved filing this bill by consent on 5-16-17.

RECAP OF BILLS TO BE CALLED OUT

PRE-RECESS ANNOUNCEMENT

Tonight, there will be a required public hearing on Council Bill 17-0435, changing the zoning classification for 4201, 4203, 4211 & 4221 Brighton Blvd. in Elyria Swansea; and, a required public hearing on Council Bill 17-0436, changing the zoning classification for 4000, 4020 & 4120 Brighton Blvd. in Elyria Swansea. Anyone wishing to speak on either of these matters must see the Council Secretary to receive a speaker card to fill out and return to her during the recess of Council.

RECESS

COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION

PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION**Land Use, Transportation & Infrastructure Committee****[17-0435](#) A bill for an ordinance changing the zoning classification for 4201, 4203, 4211 & 4221 Brighton Blvd. in Elyria Swansea.**

Approves an official map amendment to rezone property located at 4201, 4203, 4211 and 4221 Brighton Boulevard from I-A, UO-2 to I-MX-8, UO-2 (industrial to industrial, mixed-use) in Council District 9. The Committee approved filing this bill at its meeting on 4-25-17.

[17-0436](#) A bill for an ordinance changing the zoning classification for 4000, 4020 & 4120 Brighton Blvd. in Elyria Swansea.

Approves an official map amendment to rezone property located at 4000, 4020, and 4120 Brighton Boulevard from I-MX-5, UO-2 to I-MX-8, UO2 (industrial, mixed-use with a 5-story limit to industrial mixed-use with an 8-story limit) in Council District 9. The Committee approved filing this bill at its meeting on 4-25-17.

PRE-ADJOURNMENT ANNOUNCEMENT

Dependent upon publication, on Monday, July 10, 2017, Council will hold a required public hearing on Council Bill 17-0564, changing the zoning classification of 2232 and 2246 Irving Street in Sloan Lake; and, a required public hearing on Council Bill 17-0565, changing the zoning classification for 8504 East Martin Luther King Jr. Boulevard and 2962 North Central Park Boulevard in Stapleton. Any protests against Council Bill 17-0564 or Council Bill 17-0565 must be filed with the Council Offices no later than Monday, July 3, 2017.

ADJOURN

PENDING

FOR 6-19-17

[17-0497](#) **A bill for an ordinance changing the zoning classification for 4232 Jason Street in Sunnyside.**

Approves an official map amendment to rezone property located at 4232 Jason Street from I-A UO-2 to C-RX-8 (industrial to urban center, residential, mixed-use with an 8-story height limit) in Council District 1. The Committee approved filing this bill at its meeting on 5-16-17.

Final Consideration

Required Public Hearing

[17-0498](#) **A bill for an ordinance changing the zoning classification for 300-306 Elati Street in Baker.**

Approves an official map amendment to rezone property located at 300-306 Elati Street from U-RH-2.5 to U-MX-2 (urban row home to urban mixed-use) in Council District 7. The Committee approved filing this bill at its meeting on 5-16-17.

Final Consideration

Required Public Hearing