| 1                          | BY AUTHORITY                                                                                                                                                                                                                                                                                                            |                         |                                                        |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------|
| 2                          | RESOLUTION NO. CR25-0042                                                                                                                                                                                                                                                                                                |                         | COMMITTEE OF REFERENCE:                                |
| 3                          | SERIES OF 2025                                                                                                                                                                                                                                                                                                          | Safety, Ho              | using, Education & Homelessness                        |
| 4                          | A RESOLUTION                                                                                                                                                                                                                                                                                                            |                         |                                                        |
| 5<br>6<br>7<br>8           | Approving a proposed Agreement between the City and County of Denver and The Reciprocity Collective to provide case management, participant support, and program development for the Roads to Recovery program, citywide.                                                                                               |                         |                                                        |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:                                                                                                                                                                                                                                                         |                         |                                                        |
| 10                         | Section 1. The proposed Agreement between the City and County of Denver and The                                                                                                                                                                                                                                         |                         |                                                        |
| 11                         | Reciprocity Collective, in the words and figures contained and set forth in that form of Agreemen                                                                                                                                                                                                                       |                         |                                                        |
| 12                         | available in the office and on the web page of City Council, and to be filed in the office of the Clerk                                                                                                                                                                                                                 |                         |                                                        |
| 13                         | and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No                                                                                                                                                                                                                           |                         |                                                        |
| 14                         | 202477395, is hereby approved.                                                                                                                                                                                                                                                                                          |                         |                                                        |
| 15                         | COMMITTEE APPROVAL DATE: January 22, 2025 by Consent                                                                                                                                                                                                                                                                    |                         |                                                        |
| 16                         | MAYOR-COUNCIL DATE: January 28, 2025                                                                                                                                                                                                                                                                                    |                         |                                                        |
| 17                         | PASSED BY THE COUNCIL: February 3, 2025                                                                                                                                                                                                                                                                                 |                         |                                                        |
| 18                         | Amurch P. Sanderal                                                                                                                                                                                                                                                                                                      | PRESIDE                 | NT                                                     |
| 19<br>20<br>21             | ATTEST:                                                                                                                                                                                                                                                                                                                 | EX-OFFI                 | ND RECORDER,<br>CIO CLERK OF THE<br>D COUNTY OF DENVER |
| 22                         | PREPARED BY: Breena N. Meng, A                                                                                                                                                                                                                                                                                          | ssistant City Attorney  | DATE: January 30, 2025                                 |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                         |                                                        |
| 28                         | Kerry Tipper, Denver City Attorney                                                                                                                                                                                                                                                                                      |                         |                                                        |
| 29<br>30                   | BY: Anshul Bagga (Jan 29, 2025 16:16 MST) , A                                                                                                                                                                                                                                                                           | Assistant City Attorney | DATE: Jan 29, 2025                                     |

DATE: Jan 29, 2025