

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2012

COUNCIL BILL NO. 11-0953  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

5 A BILL

6 **for an ordinance approving the fourth amendatory on call agreement between**  
7 **URS Corporation and the City & County of Denver to provide general engineering**  
8 **services.**  
9

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and URS  
12 Corporation, in the words and figures contained and set forth in that form of Agreement available in  
13 the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,  
14 Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 07-966-D, is hereby  
15 approved.

16 COMMITTEE APPROVAL DATE: December 22, 2011 [by consent]

17 MAYOR-COUNCIL DATE: December 27, 2011

18 PASSED BY THE COUNCIL: \_\_\_\_\_, 2012

19 \_\_\_\_\_ - PRESIDENT

20 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2012

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2012; \_\_\_\_\_, 2012

25 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: December 29, 2011

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
27 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
29 of the Charter.

30 Douglas J. Friednash, City Attorney

31 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2011