

1 BY AUTHORITY

2 RESOLUTION NO. 10-0848
3 SERIES OF 2010

COMMITTEE OF REFERENCE
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the appropriation**
6 **account designated "liability claims," the sum of Twenty Two Thousand**
7 **Dollars (\$22,000.00) to Chester G. Skeers payable to D'Angelo Law Office, P.C.,**
8 **in full payment and satisfaction of all claims in Case No. 10-CV-6538.**
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11
12 **Section 1.** That the Council of the City and County of Denver hereby approves and
13 authorizes the expenditure and payment from the 2010 appropriation account designated as
14 "Liability Claims" (Accounting Number 11827-4511000), the sum of Twenty Two Thousand Dollars
15 (\$22,000.00) to Chester G. Skeers payable to D'Angelo Law Office, P.C., in full payment and
16 satisfaction of all claims in Case No. 10-CV-6538.

17 Payment to be made upon the execution and delivery of such release or releases as is or
18 are satisfactory to the attorney for the City and County of Denver.
19

20 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
21 and record such entries and to do such other things as may be necessary to accomplish the
22 purposes of this resolution.

23 COMMITTEE APPROVAL DATE: N/A

24 MAYOR-COUNCIL DATE: September 28, 2010

25 PASSED BY THE COUNCIL: _____, 2010

26 _____ - PRESIDENT

27 ATTEST: _____ - CLERK AND RECORDER,
28 EX-OFFICIO CLERK OF THE
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: Thomas Bigler, Assistant City Attorney Date: September 29, 2010

31 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
32 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
33 resolution. The proposed resolution is **not** submitted to the City Council for approval pursuant to §
34 3.2.6 of the Charter.

35 David R. Fine, City Attorney

36 BY: _____, Assistant City Attorney DATE: _____, 2010