1 BY AUTHORITY 2 RESOLUTION NO. CR25-1527 COMMITTEE OF REFERENCE: 3 SERIES OF 2025 Transportation and Infrastructure 4 A RESOLUTION Approving a proposed Contract between the City and County of Denver and 5 GERALD H. PHIPPS, INC. to construct the Civic Center Next 100, Phase 1 project 6 7 located in Civic Center Park, in Council District 10. 8 9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 10 **Section 1.** The proposed Contract between the City and County of Denver and GERALD H. 11 PHIPPS, INC., in the words and figures contained and set forth in that form of Contract available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, 12 13 Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202581407, is hereby 14 approved. COMMITTEE APPROVAL DATE: October 22, 2025 by Consent 15 16 MAYOR-COUNCIL DATE: October 28, 2025 by Consent PASSED BY THE COUNCIL: 11/3/2025 17 - Signed by:

Imanda P. Sandaval - PRESIDENT 18 ATTEST: ______ - CLERK AND RECORDER, 19 20 **EX-OFFICIO CLERK OF THE** CITY AND COUNTY OF DENVER 21 22 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: October 30, 2025 23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed 24 25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. 26 27 28 Katie J. McLoughlin, Interim City Attorney 29 BY: Jonathan Griffin _____, Assistant City Attorney DATE: 10/29/2025 | 12:38 PM MDT 30