1	BY AUTHO	<u>RITY</u>
2	RESOLUTION NO. CR25-1196	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Community Planning and Housing
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch to allow the agency to continue to provide rapid resolution services for people experiencing homelessness or housing instability, citywide.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Second Amendatory Agreement between the City and County of	
2	Denver and Volunteers of America Colorado Branch, in the words and figures contained and set	
13	forth in that form of Second Amendatory Agreement available in the office and on the web page of	
14	City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and	
15	County of Denver, under City Clerk's Filing No. 202580849-02, is hereby approved.	
16	COMMITTEE APPROVAL DATE: August 19, 2025	
17	MAYOR-COUNCIL DATE: August 26, 2025	
18	PASSED BY THE COUNCIL: 09/08/2025	
19	Smurch P. Sandon	- PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE COUNTY OF DENVER CITY AND COUNTY
23	OF DENVER	
24	PREPARED BY: Ubaldo Fernandez, Assistant City A	Attorney DATE: September 4, 2025
25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
30 31	Katie J. McLoughlin, Interim City Attorney	00/04/2025
32	BY: Jonathan Griffin , Assistant City At	orney DATE: