

1 **BY AUTHORITY**

2 RESOLUTION NO. CR26-0333  
3  
4 SERIES OF 2026

COMMITTEE OF REFERENCE  
  
Health and Safety

5 **A RESOLUTION**

6 **A resolution authorizing and approving the expenditure and payment from the**  
7 **appropriation account designated “liability claims,” the sum of Sixty-Seven**  
8 **Thousand Five Hundred Dollars and no cents (\$67,500.00) made payable to**  
9 **Matlin Injury Law in full payment and satisfaction of all claims related to the**  
10 **incident which occurred on April 10, 2025, at or near the intersection of North**  
11 **Gilpin Street and East 1st Avenue in Denver, Colorado, Claim No. 2025-**  
12 **027935.**

13  
14  
15  
16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17  
18 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes  
19 the expenditure and payment from the 2026 appropriation account designated as “Liability Claims”  
20 (Accounting Number 11827 4511001), the sum of Sixty-Seven Thousand Five Hundred Dollars and  
21 no cents (\$67,500.00) made payable to Matlin Injury Law, in full payment and satisfaction of all  
22 claims related to the incident which occurred on April 10, 2025, at or near the intersection of North  
23 Gilpin Street and East 1st Avenue in Denver, Colorado, Claim No. 2025-027935.

24 .  
25 Payment is to be made upon the execution and delivery of such release or releases as is or  
26 are satisfactory to the attorney for the City and County of Denver.

27 **Section 2. The Manager of Finance is hereby authorized and directed to make such**  
28 **book and record such entries and to do such other things as may be necessary to**  
29 **accomplish the purposes of this resolution.**

30 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: March 10, 2026

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8

9 PREPARED BY: Ashley Kelliher, Assistant City Attorney DATE: March 10, 2026

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.

14 Miko Ando Brown, City Attorney

15 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_