1	BY AUTHORITY			
2	RESOLUTION NO. CR24-1522		COMMITTEE OF REFERENCE:	
3	SERIES OF 2024	Business, Arts, Work	force, Climate & Aviation Services	
4	A RESOLUTION			
5 6 7 8	Approving a proposed Contract between the City and County of Denver and Lincoln Technical Institute, Inc. to train Denver's heating and cooling workforce in heat pump technologies needed to electrify buildings and homes, citywide.			
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
10	Section 1. The proposed Contract between the City and County of Denver and Lincol			
11	Technical Institute, Inc., in the words and figures contained and set forth in that form of Contract			
12	available in the office and on the web page of City Council, and to be filed in the office of the Clerk			
13	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No			
14	202475376, is hereby approved.			
15	COMMITTEE APPROVAL DATE: November 6, 2024 by Consent			
16	MAYOR-COUNCIL DATE: November 12, 2024			
17	PASSED BY THE COUNCIL:			
18	PRESIDENT			
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
22	PREPARED BY: Jacob G. Crawfo	rd, Assistant City Attorney	DATE: November 14, 2024	
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
28	Kerry Tipper, Denver City Attorney			
29 30	BY: Anshul Bagga	, Assistant City Attorney	DATE: Nov 14, 2024	