

1 **BY AUTHORITY**

2 RESOLUTION NO. CR26-0527
3 SERIES OF 2026

COMMITTEE OF REFERENCE:
Community Planning and Housing

4 **A RESOLUTION**

5 **Approving a proposed First Amendment to Agreement between the City and**
6 **County of Denver and The Urban Institute to update the program data sharing**
7 **agreement to allow for better data flow between City agencies and the program**
8 **providers who provide evaluation services for the Social Impact Partnership for**
9 **Results Act (SIPPRA). No change to contract term or capacity, citywide.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed First Amendment to Agreement between the City and County of
13 Denver and The Urban Institute, in the words and figures contained and set forth in that form of First
14 Amendment to Agreement available in the office and on the web page of City Council, and to be filed
15 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
16 Clerk’s Filing No. 202683548, is hereby approved.

17 COMMITTEE APPROVAL DATE: April 21, 2026 by Consent

18 MAYOR-COUNCIL DATE: April 28, 2026

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: April 30, 2026

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

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30 Miko Ando Brown, Denver City Attorney

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32 BY: _____, Assistant City Attorney DATE: _____