1	BY AUT	<u>HORITY</u>	
2	RESOLUTION NO. CR25-1270	COMMITTEE OF REFERENCE:	
3	SERIES OF 2025	Transportation and Infrastructure	
4	A RESO	LUTION	
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as East 50th Avenue, located at the intersection of North Beeler Street and East 50th Avenue.		
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of		
9	the City and County of Denver has found and determined that the public use, convenience and		
10	necessity require the laying out, opening and establishing as a public street designated as part of		
11	the system of thoroughfares of the municipality those portions of real property hereinafter more		
12	particularly described, and, subject to approval by resolution has laid out, opened and established		
13	the same as a public street;		
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
15	Section 1. That the action of the Execu	ive Director of the Department of Transportation	
16	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares o		
17	the municipality the following described portion of real property situate, lying and being in the City		
18	and County of Denver, State of Colorado, to wit:		
19	PARCEL DESCRIPTION 2025-DEDICATION-0000136-001:		
20	LAND DESCRIPTION - STREET PARCEL 1: - E	50TH AVE:	
21	A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNT		
22	OF DENVER, RECORDED ON THE 14TH DAY OF JULY 2025, AT RECEPTION NUMBER		
23	2025067282 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE		
24	STATE OF COLORADO, DESCRIBED AS FOLLOWS:		
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26	TRACT A, STAPLETON FILING NO. 44, CITY AND COUNTY OF DENVER, STATE OF		
27	COLORADO		

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as East 50th Avenue.

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be and the same is hereby approved and said real property is hereby laid out and established and

Section 2. That the real property described in Section 1 hereof shall henceforth be known

declared laid out, opened and established as East 50th Avenue.

2	MAYOR-COUNCIL DATE: September 16, 2025				
3	PASSED BY THE COUNCIL:				
4		PRESIDE	ENT		
5 6 7	ATTEST:	EX-OFFI	AND RECORDER, CIO CLERK OF THE D COUNTY OF DENVER		
8	PREPARED BY: Martin A. Plate, Assistant Cit	ty Attorney	DATE: September 18, 2025		
9 10 11 12	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
14 15	Katie J. McLoughlin, Interim City Attorney				
16	RV· Assistant	City Attorney	DATE:		