

**BY AUTHORITY**

2 RESOLUTION NO. CR23-0042  
3 SERIES OF 2023

## COMMITTEE OF REFERENCE:

## Safety, Housing, Education & Homelessness

## A RESOLUTION

**Approving a proposed Second Amendatory Agreement between the City and County of Denver and Brothers Redevelopment, Inc. to administer the Emergency Rental Assistance Program to eligible households earning up to 80% of the area median income that are unable to pay rent during or due to the COVID-19 pandemic, citywide.**

11 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

12       **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
13 Denver and Brothers Redevelopment, Inc., in the words and figures contained and set forth in that  
14 form of Second Amendatory Agreement available in the office and on the web page of City Council,  
15 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  
16 Denver, under City Clerk's Filing No. 202266074, is hereby approved.

17 COMMITTEE APPROVAL DATE: January 18, 2023 by Consent

18 MAYOR-COUNCIL DATE: January 24, 2023

19 PASSED BY THE COUNCIL: \_\_\_\_\_ January 30, 2023  
20  - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: January 26, 2023

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

30 Kerry Tipper, Denver City Attorney

32 BY: Anatul Bagga , Assistant City Attorney DATE: Jan 26, 2023