ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions.

Please mark one: ⊠ Bill Request or ☐ Resolution Request	Date of Request: 10/4/2024
Please mark one: The request directly impacts developments, pro and impact within .5 miles of the South Platte River from Denvel	
☐ Yes	
1. Type of Request:	
☐ Contract/Grant Agreement ☐ Intergovernmental Agreem	nent (IGA) Rezoning/Text Amendment
☐ Dedication/Vacation ☐ Appropriation/Supplement	al DRMC Change
Other:	_
2. Title: (Start with <i>approves, amends, dedicates</i> , etc., include <u>name</u> acceptance, contract execution, contract amendment, municipal	
Approves an intergovernmental agreement with the Colorado Office Opportunity Now grant of \$1,538,593 to increase the education and the Metro Denver region.	
3. Requesting Agency: Denver Economic Development & Opportu	nity
4. Contact Person:	
Contact person with knowledge of proposed ordinance/resolution	Contact person for council members or mayor-council
Name: Tony Anderson	Name: Patrick Walton
Email: tony.anderson@denvergov.org	Email: patrick.walton@denvergov.org
5. General description or background of proposed request.	
In partnership with Denver Climate Action, Sustainability and Resili Workforce Development Division has been awarded a State Opportu education and training capacity for electric vehicle maintenance tech	nity Now grant in the amount of \$1,538,593.00 to increase the
Dollars will be distributed to 5 educational institutions including Der School, Jefferson Public Schools – Warren Technical High, Red Roc the Range. These organizations will implement these funds to allow on electric vehicles.	ks Community College, Pickens Technical College and Ohm on
The 5 organizations receiving funds are part of the Zero Emission Veidentified the desire to pursue these funds with DEDO being the elig organizations providing automotive training were invited to join this 24 months.	ible backbone organization. Other Metro Denver educational
6. City Attorney assigned to this request: Brian Martin	
7. City Council District: Citywide	
8. **For all contracts, fill out and submit accompanying Key C	ontract Terms worksheet**
To be completed by May	or's Legislative Team:
10 be completed by May	220

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Cont	ract: Grant Agreement		
Vendor/Cont	ractor Name: Colorado Office of	Economic Development & Internationa	al Trade
Contract cont	trol number: OEDEV-202475928		
Location: 160	00 Broadway St., Suite 2500, Denve	er, CO 80202	
Is this a new o	contract? ⊠ Yes □ No Is th	nis an Amendment? 🗌 Yes 🛛 No	If yes, how many?
Contract Terr	m/Duration: Date of execution three	ough March 31, 2026	
Contract Am	ount:		
	Current Contract Amount	Additional Funds	Total Contract Amount
	<i>(A)</i>	(B)	(A+B)
	1,538,593.00	N/A	1,538,593.00
	1,336,393.00	IV/A	1,556,595.00
	Current Contract Term	Added Time	New Ending Date
	Date of execution – 3/31/26	N/A	N/A
School, Jeffers the Range allo 900 students we pathways to pe to quality jobs. Was this control Has this control Source of funds.	son Public Schools – Warren Techn wing them to enhance and expand a vill participate in these education are ost-secondary education and for the in the electric vehicle maintenance ractor selected by competitive pre- ractor provided these services to the ds: State American Rescue Plan Ad	automotive training classes' focus on end training programs. For high school state already in post-secondary education exector. Cocess? N/A If not, why not? N/A the City before? Yes No	- Montbello Career and Technical High lege, Pickens Technical College, and Ohm on lectric vehicles. Over the next 2 school years, tudents, the grant will focus on providing a, the grant will focus on connecting graduates orado OEDIT's Opportunity Now Grant. DBE N/A
Who are the subcontractors to this contract?			
	Schools – Montbello Career and T unity College, Pickens Technical Co		Schools – Warren Technical High, Red
	To be	completed by Mayor's Legislative Tea	m:
Resolution/Rill Number: Date Entered:			