ORDINANCE/RESOLUTION REQUEST
Please email requests to Jason Gallardo
at jason.gallardo@DenverGov.org by **12:00 pm on Monday.**

All fields must be completed.
Incomplete request forms will be returned to sender which may cause a delay in processing.

SUBDIVISION PLAT RESOLUTION REQUEST   **Date of Request:** 2020.09.28

1. **Has your agency submitted this request in the last 12 months?**

   ☐ **Yes**   ☒ **No**

   If yes, please explain:

2. **Title:** *(Include a concise, one sentence <u>description</u> – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request:* **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc***.)*

   The purpose of this Resolution Request is to accept and approve HIGH POINT SUBDIVISION FILING NO. 4, a proposed Subdivision Plat located between E 64th and 65th Aves, and N Argonne St and N Biscay St.

3. **Requesting Agency:** Public Works-Right-of-Way Services
   Agency Division: Survey

4. **Contact Person:** (W*ith actual knowledge of proposed ordinance/resolution.)*
   ▪ **Name:** Johanna Lee
   ▪ **Phone:** 720-865-3105
   ▪ **Email:** Johanna.lee@denvergov.org

5. **Contact Person:** (W*ith actual knowledge of proposed ordinance/resolution <u>who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.</u>)*
   ▪ **Name:** Jason Gallardo
   ▪ **Phone:** 720-865-8713
   ▪ **Email:** Jason.gallardo@denvergov.org

6. **General description or background of proposed request. Attach executive summary if more space needed:**
   High Point Subdivision Filing No. 4 has 2 Lots, 2 Blocks, 7.329 acres, more or less.

7. **City Attorney assigned to this request (if applicable):**   Martin Plate

8. **City Council District:** Stacie Gilmore - 11

**Please complete the following fields: *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

   a. **Contract Control Number:**   N/A
   b. **Contract Term:**   N/A
   c. **Location:**
   d. **Affected Council District:**
   e. **Benefits:**   N/A
   f. **Contract Amount (indicate amended amount and new contract total):**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

   None.