

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0812
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Denver Park Ranger David Binkley to seasonally reside at city-owned property**
7 **located at Echo Lake Lodge to ensure the site has a staff presence, to perform**
8 **general visitor welcoming duties, as well as to perform caretaker duties such as**
9 **building and system inspections and maintenance.**

10
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Agreement between the City and County of Denver and Denver
13 Park Ranger David Binkley, in the words and figures contained and set forth in that form of
14 Agreement available in the office and on the web page of City Council, and to be filed in the office
15 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
16 Filing No. 202368050, is hereby approved.

17 COMMITTEE APPROVAL DATE: June 20, 2023 by Consent

18 MAYOR-COUNCIL DATE: June 27, 2023

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: June 29, 2023

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

29
30 Kerry Tipper, Denver City Attorney

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32 BY: _____, Assistant City Attorney DATE: _____