

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: 1/8/2026

Please mark one: ☒ Bill Request or ☐ Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

☐ Yes ☒ No

1. Type of Request:

☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☒ Rezoning/Text Amendment

☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change

☐ Other:

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a map amendment to rezone multiple properties from U-MX-2, PUD 162, and U-MS-3 to U-MX-3, DO-8 and U-MS-3, DO-8, located along W. 32nd Avenue between Perry and Julian, in Council District 1.

3. **Requesting Agency:** Community Planning & Development

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Libbie Glick	Name: Libbie Glick
Email: Libbie.Glick@denvergov.org	Email: Libbie.Glick@denvergov.org

5. **General description or background of proposed request. Attach executive summary if more space needed:**
(who, what, why)

Official Map Amendment to multiple properties along W. 32nd Avenue, approximately 11.33 acres in the West Highland Neighborhood from U-MX-2, U-MS-3, and PUD 162 to U-MX-3, DO-8 and U-MS-3, DO-8.

- Council President Sandoval is requesting to rezone W. 32nd Ave between Perry and Julian to include the Active Centers and Corridors Design Overlay.
- Notice of receipt of the application was sent on October 16, 2025.

6. **City Attorney assigned to this request (if applicable):**

7. **City Council District: Council District 1**

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____