

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **9 a.m. Friday**. Contact the Mayor's Legislative team with questions

Date of Request: 1/8/2026

Please mark one:  Bill Request or  Resolution Request

**Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))**

Yes  No

**1. Type of Request:**

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other:

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a map amendment to rezone multiple properties from U-MX-2, PUD 162, and U-MS-3 to U-MX-3, DO-8 and U-MS-3, DO-8, located along W. 32<sup>nd</sup> Avenue between Perry and Julian, in Council District 1.

**3. Requesting Agency:** Community Planning & Development

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Libbie Glick	Name: Libbie Glick
Email: Libbie.Glick@denvergov.org	Email: Libbie.Glick@denvergov.org

**5. General description or background of proposed request. Attach executive summary if more space needed:**  
(who, what, why)

Official Map Amendment to multiple properties along W. 32<sup>nd</sup> Avenue, approximately 11.33 acres in the West Highland Neighborhood from U-MX-2, U-MS-3, and PUD 162 to U-MX-3, DO-8 and U-MS-3, DO-8.

- Council President Sandoval is requesting to rezone W. 32<sup>nd</sup> Ave between Perry and Julian to include the Active Centers and Corridors Design Overlay.
- Notice of receipt of the application was sent on October 16, 2025.

**6. City Attorney assigned to this request (if applicable):**

**7. City Council District: Council District 1**

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_