

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0049
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as South Dexter Street and East Kentucky Avenue at or near the**
7 **intersection of South Dexter Street and East Kentucky Avenue.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as public streets designated as part of the system of thoroughfares of the
11 municipality those portions of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as public streets;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portions of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000118-001:**

19 LAND DESCRIPTION PARCEL #1

20
21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
22 COUNTY OF DENVER, RECORDED ON THE 30TH DAY OF OCTOBER 2019, AT
23 RECEPTION NUMBER 2019151847 IN THE CITY AND COUNTY OF DENVER CLERK
24 AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

25
26 A TWO FOOT STRIP OF LAND IN THE E 1/2 OF THE NE 1/4 OF THE SE 1/4 OF THE SW 1/4
27 OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH P.M. WITHIN LOTS 1-
28 3, SWANDORA LANE SUBDIVISION, CITY AND COUNTY OF DENVER, STATE OF
29 COLORADO. MORE PARTICULARLY DESCRIBED AS FOLLOWS:
30 COMMENCING AT THE NE CORNER OF SAID E 1/2 OF THE NE 1/4 OF THE SE 1/4 OF THE
31 SW 1/4 OF SECTION 18 FROM WHENCE THE S 1/4 CORNER OF SAID SECTION 18 IS
32 ASSUMED TO BEAR SOUTH 00°11'08" WEST, A DISTANCE OF 659.26 FEET AND
33 MONUMENTED AS SHOWN OF WHICH ALL BEARINGS ARE BASED HEREON; THENCE
34 SOUTH 37°16'03" WEST, A DISTANCE OF 490.51 FEET TO THE SOUTHWEST CORNER OF
35 SAID LOT 3, BEING THE POINT OF BEGINNING; THENCE NORTH 00°03'48" EAST ON WEST
36 LINE OF SAID LOT 1-3, A DISTANCE OF 349.45 FEET; THENCE ON A CURVE TO THE RIGHT
37 HAVING A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 29°52'31" AND AN ARC
38 DISTANCE OF 7.84 FEET; THENCE SOUTH 00°03'48" WEST, A DISTANCE OF 356.92 FEET;

1 THENCE SOUTH 89°48'05" WEST, ON THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF
2 2.00 FEET TO THE POINT OF BEGINNING. CONTAINING 709.00 SQUARE FEET OR 0.016
3 ACRES+/-
4

5 be and the same is hereby approved and said real property is hereby laid out and established and
6 declared laid out, opened and established as South Dexter Street.

7 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
8 as South Dexter Street.

9 **Section 3.** That the action of the Executive Director of Public Works in laying out, opening
10 and establishing as part of the system of thoroughfares of the municipality the following described
11 portions of real property situate, lying and being in the City and County of Denver, State of Colorado,
12 to wit:

13 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000118-002:**

14 LAND DESCRIPTION PARCEL #2

15
16 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
17 COUNTY OF DENVER, RECORDED ON THE 30TH DAY OF OCTOBER 2019, AT
18 RECEPTION NUMBER 2019151847 IN THE CITY AND COUNTY OF DENVER CLERK
19 AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

20
21 A SEVEN FOOT STRIP OF LAND IN THE E 1/2 OF THE NE 1/4 OF THE SE 1/4 OF THE SW 1/4
22 OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH P.M. WITHIN LOT 1,
23 SWANDORA LANE SUBDIVISION, CITY AND COUNTY OF DENVER, STATE OF COLORADO.
24 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

25 COMMENCING AT THE NE CORNER OF SAID E 1/2 OF THE NE 1/4 OF THE SE 1/4 OF THE
26 SW 1/4 OF SECTION 18 FROM WHENCE THE S 1/4 CORNER OF SAID SECTION 18 IS
27 ASSUMED TO BEAR SOUTH 00°11'08" WEST, A DISTANCE OF 659.26 FEET AND
28 MONUMENTED AS SHOWN OF WHICH ALL BEARINGS ARE BASED HEREON; THENCE
29 SOUTH 81°06'52" WEST, A DISTANCE OF 165.33 FEET TO THE NORTHEAST CORNER OF
30 SAID LOT 1 BEING THE POINT OF BEGINNING; THENCE SOUTH 89 °48'41" WEST ON THE
31 NORTH LINE OF SAID LOT 1, A DISTANCE OF 118.34 FEET; THENCE ON A CURVE TO THE
32 LEFT HAVING A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 57°46'09" AND AN ARC
33 DISTANCE OF 15.12 FEET; THENCE NORTH 89°48'41" EAST, A DISTANCE OF 130.99 FEET;
34 THENCE NORTH 00°07'28" EAST, ON THE EAST LINE OF SAID LOT 1, A DISTANCE OF 7.00
35 FEET TO THE POINT OF BEGINNING. CONTAINING 890.89 SQUARE FEET OR 0.02
36 ACRES+/-
37

38 be and the same is hereby approved and said real property is hereby laid out and established and
39 declared laid out, opened and established as East Kentucky Avenue.

40 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
41 as East Kentucky Avenue.
42

1 COMMITTEE APPROVAL DATE: January 14, 2020 by Consent

2 MAYOR-COUNCIL DATE: January 21, 2020

3 PASSED BY THE COUNCIL: _____


4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: January 23, 2020

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13
14 Kristin M. Bronson, Denver City Attorney

15 BY:  _____, Assistant City Attorney DATE: Jan 23, 2020
16