1	BY AUTHORITY	
2	RESOLUTION NO. CR17-0265	COMMITTEE OF REFERENCE:
3	SERIES OF 2017	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7 8	Approving a proposed Purchase Order between the City and County of Denver and Stone Motor, Inc., DBA Korf Continental to procure eight (8) 2017 Ford F-350 pickup trucks.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Purchase Order between the City and County of Denver and Stone	
11	Motor, Inc., DBA Korf Continental in the words and figures contained and set forth in that form of	
12	Purchase Order available in the office and on the web page of City Council, and to be filed in the	
13	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
14	Filing No. 2017-0071 is hereby approved.	
15	COMMITTEE APPROVAL DATE: February 28, 2017 by Consent	
16	MAYOR-COUNCIL DATE: March 7, 2017	
17	PASSED BY THE COUNCIL:	
18	Al Bak	PRESIDENT
19 20 21	ATTEST:	
22	PREPARED BY: Steve Hahn, Assistant City Att	orney DATE: March 9, 2017
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28	Kristin M. Bronson, Denver City Attorney	
29 30	BY:, Assistant Ci	ty Attorney DATE: Mar 9, 2017