

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request:** July 02, 2014

Please mark one:      **Bill Request**                      or                       **Resolution Request**

**1. Has your agency submitted this request in the last 12 months?**

**Yes**                       **No**

**If yes, please explain:**

**2. Title:** Amend Park Central Concession License to reflect change in ownership

**3. Requesting Agency:** Parks and Recreation

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Fred Weiss
- **Phone:** 720-913-0735
- **Email:** fred.weiss@denvergov.org

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Fred Weiss / Yolanda Quesada
- **Phone:** 720-913-0735 / 720-913-0664
- **Email:** [fred.weiss@denvergov.org](mailto:fred.weiss@denvergov.org) / Yolanda.quesada@denvergov.org

**6. General description of proposed ordinance including contract scope of work if applicable:**

This ordinance request is to approve an amendment to the Park Central Concession License to reflect a recent change in ownership of the building from WSC 1515 Arapahoe Investors V, LLC to TR Park Central LLC

*\*\*Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. Contract Control Number:** RC70014
- b. Duration:** December 31, 2015
- c. Location:** Skyline Park
- d. Affected Council District:** 8
- e. Benefits:** N/A
- f. Costs:** None

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

We are unaware of any individuals or groups who have concerns.

*To be completed by Mayor’s Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_