1	BY AUTHOR	<u>ITY</u>
2	ORDINANCE NO	COUNCIL BILL NO. 10-0958
3	SERIES OF 2010	COMMITTEE OF REFERENCE:
4		Business, Workforce & Sustainability
5	A BILL	
6 7 8 9	For an ordinance approving a proposed if Agreement between the City and County of extend the loan maturity date.	
10	BE IT ENACTED BY THE COUNCIL OF THE CITY A	ND COUNTY OF DENVER:
11	Section 1. The proposed First Amendment and Modification Agreement between the City and	
12	County of Denver and Empowercom, Inc., in the words and figures contained and set forth in that form	
13	of First Amendment and Modification Agreement, filed in the office of the Clerk and Recorder, Ex-	
14	Officio Clerk of the City and County of Denver, on the 10 th day of November, 2010, City Clerk's Filing	
15	No. 05-439-A is hereby approved.	
16	COMMITTEE APPROVAL DATE: (by Consent) Nove	mber 4, 2010
17	MAYOR-COUNCIL DATE: November 9, 2010	
18	PASSED BY THE COUNCIL:	, 2010
19		PRESIDENT
20	APPROVED:	
21 22 23	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
24	NOTICE PUBLISHED IN THE DAILY JOURNAL:	, 2010;, 2010
25	PREPARED BY: Jennifer Welborn, Assistant City Atto	
26 27 28 29	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.	
30	David R. Fine, City Attorney	
31	BY:, Assistant City Attorne	DATE:, 2010

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