

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0029
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Management Agreement between the City and County of**
6 **Denver and RiNo Art District for the build-out, management and operation of a**
7 **new public library located at 1930 35th Street.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Management Agreement between the City and County of Denver
10 and RiNo Art District, in the words and figures contained and set forth in that form of Management
11 Agreement available in the office and on the web page of City Council, and to be filed in the office
12 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
13 Filing No. 202056894-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: January 27, 2021

15 MAYOR-COUNCIL DATE: February 2, 2021 by Consent

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: February 4, 2021

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney DATE: _____