

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-1018
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Colorado Health Network, Inc., d/b/a Colorado AIDS Project and**
7 **Howard Dental Center for emergency and financial assistance programs**
8 **pursuant to the Ryan White Grant Program.**
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
12 and Colorado Health Network, Inc., d/b/a Colorado AIDS Project and Howard Dental Center, in the
13 words and figures contained and set forth in that form of Agreement available in the office and on
14 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk
15 of the City and County of Denver, under City Clerk’s Filing No. 201951265-01 is hereby approved.

16 COMMITTEE APPROVAL DATE: October 2, 2019 by Consent

17 MAYOR-COUNCIL DATE: October 8, 2019

18 PASSED BY THE COUNCIL: October 14, 2019

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: October 10, 2019

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: TJ B, Assistant City Attorney

DATE: Oct 9, 2019