

BY AUTHORITY

RESOLUTION NO. CR26-0851
SERIES OF 2026

COMMITTEE OF REFERENCE:
Transportation and Infrastructure

A RESOLUTION

To correct Resolution No. 0658, Series of 2026, laying out, opening and establishing as part of the City street system parcels of land as: 1) West 8th Avenue, located at the intersection of West 8th Avenue and North Utica Street; and 2) North Utica Street, located at the intersection of West 8th Avenue and North Utica Street, in Council District 3.

WHEREAS, Resolution No. 0658, Series of 2026, laying out, opening and establishing as part of the City street system parcels of land, was enacted with incorrect language in Section 3

WHEREAS, the language reflected in Section 1 of this Resolution will replace the language reflected in Section 3 of Resolution No. 0658, Series of 2026

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000124-002:

LAND DESCRIPTION – STREET PARCEL NO. 2

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 29TH DAY OF APRIL, 2026, AT RECEPTION NUMBER 2026057154 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING A PORTION OF THE SW 1/4 OF SECTION 6, T. 4 S., R. 68 W. OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO DESCRIBED AS FOLLOWS:

THE EAST 4.00 FEET OF LOT 13. EXCEPTING THE NORTH 2.00 FEET THEREOF, OF AMOS' SUBDIVISION.

CONTAINING 196 SQUARE FEET, MORE OR LESS

be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as North Utica Street.

BY: Jonathan Griffin, Assistant City Attorney DATE: 6/18/2026 | 9:15 AM MDT