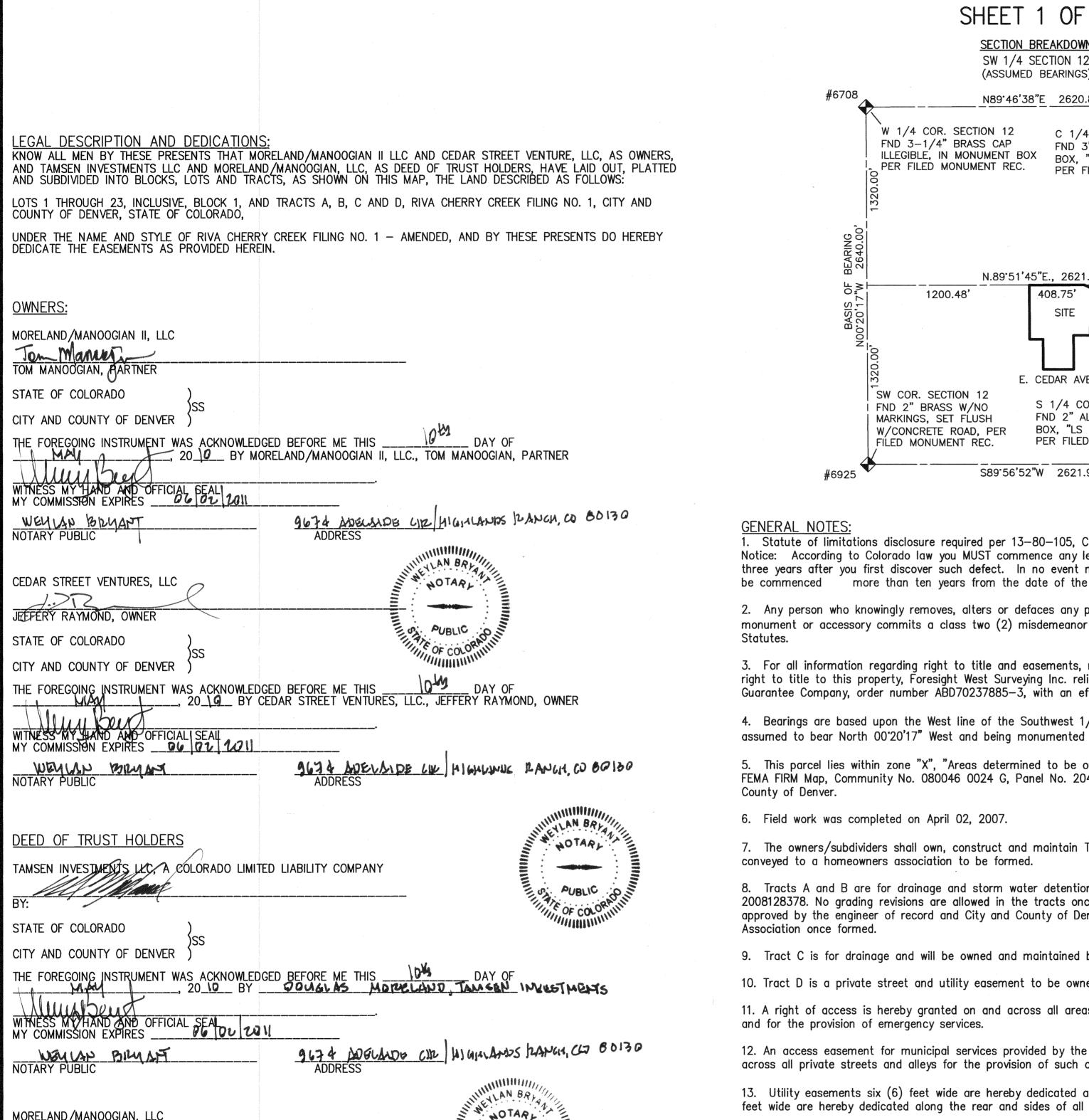
A PART OF PLOTS 8, 10 AND 12, MILLER PARK

SITUATED IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO

SHEET 1 OF 2



PUBLIC

ADDRESS UN MIGHLANDS PANCH, CO 80130

20 101 BY MORELAND/MANOOGIAN, LLC., TOM MANOOGIAN, PARTNER

MOTARL

- AUBLIC INF OF COLORA

**OWNERS:** 

MORELAND/MANOOGIAN, LLC Ton Manus

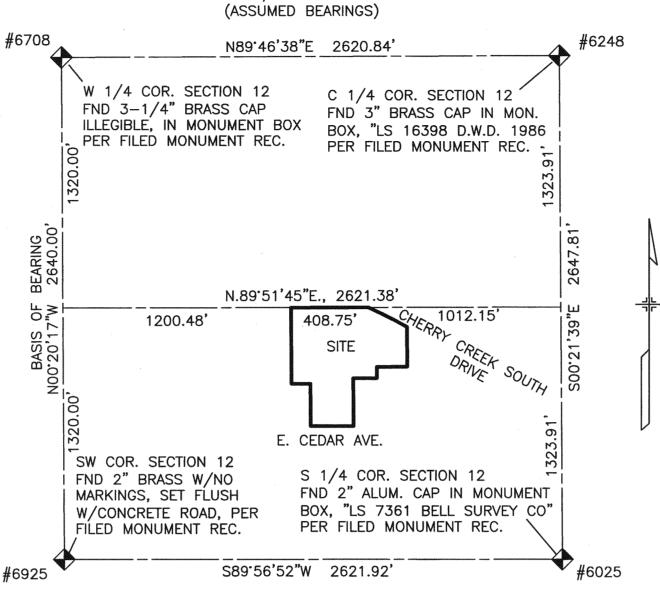
TOM MANOOGIAN, PARTNER

CITY AND COUNTY OF DENVER

MEYLAN BIMAPT

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

STATE OF COLORADO



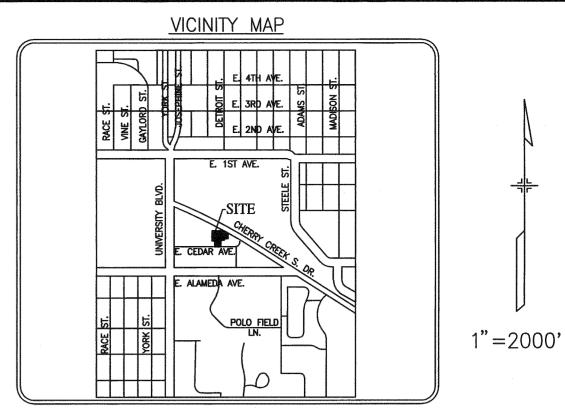
I. Statute of limitations disclosure required per 13-80-105, C.R.S.:

Notice: According to Colorado law you MUST commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

- 2. Any person who knowingly removes, alters or defaces any public land survey monument or land boundary monument or accessory commits a class two (2) misdemeanor pursuant to Section 18-4-508, Colorado Revised
- 3. For all information regarding right to title and easements, rights—of—way or other title burdens affecting such right to title to this property, Foresight West Surveying Inc. relied solely upon title commitment issued by Land Title Guarantee Company, order number ABD70237885-3, with an effective date of December 10, 2009.
- 4. Bearings are based upon the West line of the Southwest 1/4 of Section 12, T4S, R68W of the 6th P.M. said line assumed to bear North 00'20'17" West and being monumented as depicted hereon.
- 5. This parcel lies within zone "X", "Areas determined to be outside the 0.2% Annual Chance Floodplain" as shown on FEMA FIRM Map, Community No. 080046 0024 G, Panel No. 204 of 300, Map revised: November 17, 2005 City and
- 6. Field work was completed on April 02, 2007.
- 7. The owners/subdividers shall own, construct and maintain Tracts A, B, C and D until such time as the tracts are conveyed to a homeowners association to be formed.
- 8. Tracts A and B are for drainage and storm water detention purposes, as recorded under Reception No. 2008128378. No grading revisions are allowed in the tracts once the drainage improvements have been inspected and approved by the engineer of record and City and County of Denver. The tracts will be dedicated to the Home Owners
- 9. Tract C is for drainage and will be owned and maintained by the Home Owners Association.
- 10. Tract D is a private street and utility easement to be owned and maintained by the Home Owners Association.
- 11. A right of access is hereby granted on and across all areas for police, fire, medical and other emergency vehicles
- 12. An access easement for municipal services provided by the City and County of Denver is hereby granted on and across all private streets and alleys for the provision of such city services.
- 13. Utility easements six (6) feet wide are hereby dedicated along the front of all lots. Utility easements five (5) feet wide are hereby dedicated along the rear and sides of all lots.
- 14. Colorado State Plane coordinates, central zone (NAD 83/92) for aliquot corners:

Joioraao	State Plane cod	orainates, centrai zo
Point	North	East
6025	1684357.340	3154731.191
6248	1687004.420	3154714.514
6708	1686994.361	3152094.321
6925	1684355.048	3152109.959

- 15. Property is subject to a Wastewater Facilities Easement and Indemnity Agreement with the City and County of Denver recorded September 17, 2008, under reception no. 2008128378.
- 16. The 20' sanitary sewer and storm sewer easement located on Lots 10 and 11 and the 10' drainage easement located on Lots 8 and 9 are hereby dedicated.
- 17. The thirty one feet (31') wide access and utility easement shown hereon is hereby dedicated as a public utility



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