

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0428  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as North Tennyson Street, located near the intersection of North**  
7 **Tennyson Street and West 13th Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public street designated as part of  
11 the system of thoroughfares of the municipality that portion of real property hereinafter more  
12 particularly described, and, subject to approval by resolution has laid out, opened and established  
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-000020-001:**

20 **LAND DESCRIPTION - STREET PARCEL**

21 A PARCEL OF LAND CONVEYED BY QUITCLAIM DEED TO THE CITY AND COUNTY OF  
22 DENVER, RECORDED ON THE 17TH DAY OF MARCH, 2021, AT RECEPTION NUMBER  
23 2021049994 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
24 STATE OF COLORADO, THEREIN AS:

25  
26 A PARCEL OF LAND BEING A PORTION OF LOTS 15 AND 16, BLOCK 8, WEST VILLA PARK  
27 SUBDIVISION, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST  
28 QUARTER (NE 1/4) OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH  
29 PRINCIPAL MERIDIAN, CITY & COUNTY OF DENVER, STATE OF COLORADO, MORE  
30 PARTICULARLY DESCRIBED AS FOLLOWS:

31  
32 BASIS OF BEARINGS: NORTH 00°35'40" EAST A DISTANCE OF 638.60', BEING THE  
33 BEARING AND DISTANCE OF THE 20' RANGE LINE IN N. TENNYSON STREET BETWEEN W.  
34 13TH AVENUE AND W. 12TH AVENUE, AS DEFINED AND MEASURED BETWEEN A FOUND  
35 CHISELED "X" ON STONE IN RANGE BOX AT INTERSECTION OF N. TENNYSON STREET  
36 AND W. 12TH AVENUE, AND A FOUND CHISELED "X" AT THE RANGE LINE INTERSECTION  
37 OF N. TENNYSON STREET AND WEST 13TH AVENUE.  
38

1 BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 11, BLOCK 8, WEST VILLA PARK;  
2 THENCE ALONG THE WEST LINE OF LOTS 11-15, SAID BLOCK 8, WEST VILLA PARK  
3 SOUTH 00°35'40" WEST, A DISTANCE OF 122.34 FEET TO THE MOST NORTHERLY CORNER  
4 OF A PARCEL OF LAND DESCRIBED IN ORDINANCE 798 SERIES 2005 RECORDED AT  
5 RECEPTION NO. 2005190432 AND THE POINT OF BEGINNING;

6  
7 THENCE ALONG THE NORTHWESTERLY LINE OF SAID PARCEL SOUTH 44°23'32" EAST, A  
8 DISTANCE OF 21.22 FEET TO A POINT ON THE NORTH LINE OF STIPULATED RULE AND  
9 CONDEMNATION AND DECREE RECORDED AT RECEPTION NO. 2000024439; THENCE  
10 ALONG SAID NORTH LINE OF SAID RECEPTION NO. 2000024439 NORTH 89°23'14" WEST A  
11 DISTANCE OF 4.64 FEET; THENCE ALONG THE NORTHWESTERLY LINE OF SAID  
12 RECEPTION NO. 2000024439 NORTH 44°45'26" WEST, A DISTANCE OF 14.57 FEET MORE  
13 OR LESS TO A POINT ON THE WEST LINE OF SAID LOT 16, BLOCK 8; THENCE ALONG THE  
14 WEST LINE OF SAID LOTS 15 AND 16, BLOCK 8, NORTH 00°35'40" EAST, A DISTANCE OF  
15 4.77 FEET TO THE SAID MOST NORTHERLY CORNER RECEPTION NO. 2005190432 AND  
16 THE POINT OF BEGINNING.

17  
18 CONTAINING ±60 SQUARE FEET OR ±0.001 ACRES OF LAND, MORE OR LESS  
19 be and the same is hereby approved and said real property is hereby laid out and established and  
20 declared laid out, opened and established as North Tennyson Street.

21 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
22 as North Tennyson Street.

23 COMMITTEE APPROVAL DATE: April 2, 2024 by Consent

24 MAYOR-COUNCIL DATE: April 9, 2024

25 PASSED BY THE COUNCIL: \_\_\_\_\_

26 \_\_\_\_\_ - PRESIDENT

27 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
28 EX-OFFICIO CLERK OF THE  
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 11, 2024

31 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
32 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
33 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
34 § 3.2.6 of the Charter.

35  
36 Kerry Tipper, Denver City Attorney

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38 BY: Anshul Bagga, Assistant City Attorney DATE: Apr 11, 2024