

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0035
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Accepting and approving the plat of Broadway Station Filing No. 2.**

6 **WHEREAS**, the property owners of the following described land, territory or real property
7 situate, lying and being in the City and County of Denver, State of Colorado, to wit:

8 LOT 1, BLOCK 1;
9 LOT 1 AND 2, BLOCK 2;
10 LOT 1, BLOCK 3;
11 LOT 1, BLOCK 4;
12 LOT 1, BLOCK 5;
13 LOTS 1 & 2, BLOCK 6;
14 TRACTS A, B, C, D, E, F, G, H AND J;
15 ALL IN BROADWAY STATION FILING NO. 1, ACCORDING TO THE PLAT THEREOF
16 RECORDED MAY 25, 2017 UNDER RECEPTION NUMBER 2017068642 AND RECORDED
17 JULY 7, 2017 UNDER RECEPTION NO. 2017088803, IN THE OFFICE OF THE CITY AND
18 COUNTY OF DENVER CLERK AND RECORDER, CITY AND COUNTY OF DENVER, STATE
19 OF COLORADO.

20
21 SAID PARCEL CONTAINING 611,057 SQ. FT. OR 14.03 ACRES, MORE OR LESS
22 propose to lay out, plat and subdivide said land, territory or real property into blocks, lots and tracts,
23 and have submitted to the Council of the City and County of Denver a plat of such proposed
24 subdivision under the name and style aforesaid, showing the adjacent streets and platted territory,
25 accompanied by a certificate of title from the attorney for the City and County of Denver; and
26 dedicating the streets, avenues, public utilities and cable television easements as shown thereon;
27 and

28 **WHEREAS**, said subdivision was surveyed by or under the direction of the City Engineer of
29 the City and County of Denver and said City Engineer has certified as to the accuracy of said survey
30 and said plat or map and their conformity with the requirements of Chapter 49, Article III of the
31 Revised Municipal Code of the City and County of Denver, and said plat has been approved by the
32 City Engineer, the Executive Director of Community Planning and Development, the Executive
33 Director of Public Works and the Executive Director of Parks and Recreation;

34 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

35 **Section 1.** That the Council hereby finds and determines that said land, territory, or real
36 property has been platted in strict conformity with the requirements of the Charter of the City and

1 County of Denver.

2 **Section 2.** That the said plat or map of Broadway Station Filing No. 2 and dedicating to the
3 City and County of Denver the streets, avenues, public utilities and cable television easements, as
4 shown thereon, be and the same are hereby accepted by the Council of the City and County of
5 Denver.

6 COMMITTEE APPROVAL DATE: January 19, 2021 by Consent

7 MAYOR-COUNCIL DATE: January 26, 2021 by Consent

8 PASSED BY THE COUNCIL: _____

9 _____ - PRESIDENT

10 ATTEST: _____ - CLERK AND RECORDER,
11 EX-OFFICIO CLERK OF THE
12 CITY AND COUNTY OF DENVER
13

14 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: January 28, 2021

15 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the
16 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
17 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
18 3.2.6 of the Charter.

19
20 Kristin M. Bronson, Denver City Attorney

21 BY: Jonathan Griffin, Assistant City Attorney DATE: Jan 28, 2021