1	<u>B</u>	Y AUTHORITY	
2	RESOLUTION NO. CR25-0798	COMMITTEE OF REFERENCE	Ξ:
3	SERIES OF 2025	Land Use, Transportation & Infrastructur	е
4	<u>A</u>	RESOLUTION	
5 6 7		between the City and County of Denver and , LLC for conducting Category 2 - Sustainable	
8 9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Contract between the City and County of Denver and Energetics		
11	Consulting Engineers, LLC, in the words and figures contained and set forth in that form of Contrac		
12	available in the office and on the web page of City Council, and to be filed in the office of the Clerk		
13	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No		
14	202578761, is hereby approved.		
15	COMMITTEE APPROVAL DATE: June 3, 2025 by Consent		
16	MAYOR-COUNCIL DATE: June 10, 2025		
17	PASSED BY THE COUNCIL: 06/16/2025	5	
18	Diana Romero Campbell Diana Romero Campbell (Jun 16, 2025 20:0 MDT)	PRESIDENT	
19 20 21	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Jacob G. Crawford, Assi	stant City Attorney DATE: June 12, 202	5
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Katie J. McLoughlin, Interim City Attorney		
29 30	BY: Anshul Bagga , Assist	ant City Attorney DATE: 06/11/2025	