

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-1308
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as Curtis Street located near the intersection of Curtis Street and 5th**
7 **Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000151-001:**

20 **LAND DESCRIPTION – STREET PARCEL**

21 A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP
22 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
23 DENVER, COLORADO, AND CONVEYED TO THE CITY AND COUNTY OF DENVER BY
24 QUITCLAIM DEED RECORDED NOVEMBER 10, 2011 AT RECEPTION NUMBER 2011127709
25 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER,
26 COLORADO, DESCRIBED THEREIN AS:

27 COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 33 (A FOUND 3 ¼”
28 ALUMINUM CAP STAMPED “MERRICK PLS 13155 2002”);

29 WHENCE THE SOUTHWEST CORNER OF SAID SECTION 33 (A FOUND 3 ¼” ALUMINUM CAP
30 STAMPED “MERRICK PLS 13155 1988) BEARS S 89°47’14” W A DISTANCE OF 2644.35 FEET
31 (BASIS OF BEARING – ASSUMED);

32 THENCE N 65°41’04” W A DISTANCE OF 490.30 FEET TO THE WESTERLY RIGHT-OF-WAY
33 LINE OF 6TH STREET AS SHOWN ON THE WEST DENVER SUBDIVISION RECORDED IN

1 THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, BEING THE POINT
2 OF BEGINNING;

3 THENCE S 30°31'07" E, COINCIDENT WITH SAID WESTERLY RIGHT OF WAY LINE, NON-
4 TANGENT WITH THE FOLLWING DESCRIBED CURVE A DISTANCE OF 73.30 FEET;

5 THENCE, COINCIDENT WITH THE SOUTHERLY LINE OF A PARCEL OF LAND DESCRIBED IN
6 RECEPTION NUMBER 910009795, RECORDED FEBRUARY 7, 1991 IN THE CITY AND
7 COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, ALONG THE ARC OF A CURVE
8 TO THE LEFT, HAVING A CENTRAL ANGLE OF 12°38'52", A RADIUS OF 453.34 FEET, A
9 CHORD BEARING OF N 47°27'38" W A DISTANCE OF 99.87 FEET, AND AN ARC DISTANCE
10 OF 100.07 FEET;

11 THENCE S 83°08'17" E NON-TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE
12 OF 36.62 FEET TO THE POINT OF BEINNING.

13 CONTAINING 883 SQUARE FEET, (0.020 ACRES), MORE OR LESS
14 be and the same is hereby approved and said real property is hereby laid out and established and
15 declared laid out, opened and established as Curtis Street.

16 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
17 as Curtis Street.

18 COMMITTEE APPROVAL DATE: October 18, 2022 by Consent

19 MAYOR-COUNCIL DATE: October 25, 2022

20 PASSED BY THE COUNCIL: _____
21 _____ - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 27, 2022

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
28 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
29 § 3.2.6 of the Charter.

30
31 Kristin M. Bronson, Denver City Attorney

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33 BY: _____, Assistant City Attorney DATE: _____