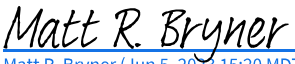


## REQUEST FOR STREET RENAME ORDINANCE

**TO:** Ivone Avila-Ponce, City Attorney's Office

**FROM:** Matt R. Bryner, PE  
Director, Right of Way Services   
Matt R. Bryner (Jun 5, 2023 15:20 MDT)

**ROW #:** 2021-VACA-0000005

**DATE:** June 5, 2023

**SUBJECT:** Request for an Ordinance to rename Packing House Road, and a portion of N. Franklin Street to N. National Western Drive.

It is requested that the above subject item be placed on the next available Mayor Council Agenda.

This office has investigated the request of Kevin Ritter, dated June 11, 2021, on behalf of National Western Center CCD for the subject street rename.

This matter has been coordinated with Asset Management; Building Department; CenturyLink; Colorado Department of Transportation; City Councilperson CdeBaca, District #9; City Forester; Comcast; CPD Development Services; Office of Disability Rights; Denver Water; Denver Fire Department; Denver Police Department; Landmark; Metro Water Reclamation District; Office of Emergency Management; Development & Planning Services; Parks & Recreation; DOTI: DES Transportation & Wastewater, ER Transportation & Wastewater, Construction Engineering, Policy & Planning, IPM Bridge, Street Maintenance, Transportation and Mobility, Survey, Addressing, TES Sign & Stripe, CPM Wastewater, Solid Waste; Regional Transportation District; Verizon; Xcel Energy; Zoning, all of whom have indicated no objection.

As a result of these investigations, it has been determined that there is no objection to renaming this street.

Additionally, more than 75% of the adjacent property owners have signed a petition to rename the street, and of that 75%, 75% of them have agreed to the rename

Therefore, you are requested to initiate Council action to vacate the following area:

**INSERT PARCEL DESCRIPTION ROW 2021-VACA-0000005-001 HERE**  
**INSERT PARCEL DESCRIPTION ROW 2021-VACA-0000005-002 HERE**

MB: vw

cc: City Councilperson & Aides  
City Council Staff – Luke Palmisano  
Department of Law – Bradley Beck  
Department of Law – Deanne Durfee  
Department of Law – Maureen McGuire  
Department of Law – Martin Plate  
DOTI, Manager's Office – Alba Castro  
DOTI, Legislative Services – Jason Gallardo  
DOTI, Solid Waste – Mike Lutz  
DOTI, Survey – Paul Rogalla  
DOTI, Street Maintenance – Brian Roecker

City and County of Denver Department of Transportation & Infrastructure  
Right-of-Way Services / Engineering & Regulatory  
201 W Colfax Ave, Dept 507 | Denver, CO 80202  
[www.denvergov.org/doti](http://www.denvergov.org/doti)  
Phone: 720-865-3003

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to Jason Gallardo

at [Jason.Gallardo@denvergov.org](mailto:Jason.Gallardo@denvergov.org) by **12:00pm on Monday**. Contact him with questions.

Date of Request: **June 5, 2023** \_\_\_\_\_

Please mark one:  **Bill Request** or  **Resolution Request**

**1. Type of Request:**

- Contract/Grant Agreement**     **Intergovernmental Agreement (IGA)**     **Rezoning/Text Amendment**
- Dedication/Vacation**             **Appropriation/Supplemental**             **DRMC Change**
- Other: Street Rename**

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Request for an Ordinance to rename Packing House Road, and a portion of N. Franklin Street to N. National Western Drive.

**3. Requesting Agency:** DOTI; ROWS; Engineering and Regulatory

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Vanessa West	Name: Jason Gallardo
Email: <a href="mailto:Vanessa.west@denvergov.org">Vanessa.west@denvergov.org</a>	Email: <a href="mailto:Jason.Gallardo@denvergov.org">Jason.Gallardo@denvergov.org</a>

**5. General description or background of proposed request. Attach executive summary if more space needed:**

Request for an Ordinance to rename Packing House Road, and a portion of N. Franklin Street to N. National Western Drive.

**6. City Attorney assigned to this request (if applicable):** Martin Plate

**7. City Council District:** Councilperson CdeBaca Dist 9

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name:

Contract control number:

Location:

Is this a new contract?  Yes  No Is this an Amendment?  Yes  No If yes, how many? \_\_\_\_\_

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before?  Yes  No

Source of funds:

Is this contract subject to:  W/MBE  DBE  SBE  XO101  ACDBE  N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

---

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_



## STREET RENAME EXECUTIVE SUMMARY

**Project Title:** 2021-VACA-0000005, N Franklin St and Packing House Rd Street Rename National Western

**Requestor's name:** Kevin Ritter, National Western Center

**Description of Proposed Project:** To rename Packing House Road and a portion of N. Franklin Street to N. National Western Drive.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** This is to make continuity in the area of the street National Western Drive.

**Public petition period was:** September 21, 2022 – October 12, 2022

**Public Notice was posted at the proposed street rename area on:** September 21, 2022

**Notifications were sent to property owners and Registered Neighborhood Organizations within 200' of the proposed street rename area on:** September 21, 2022

**The 20-day period for protests expired on:** October 12, 2022

**Were protests received from the Public and, if so, explain:** No Protests were received

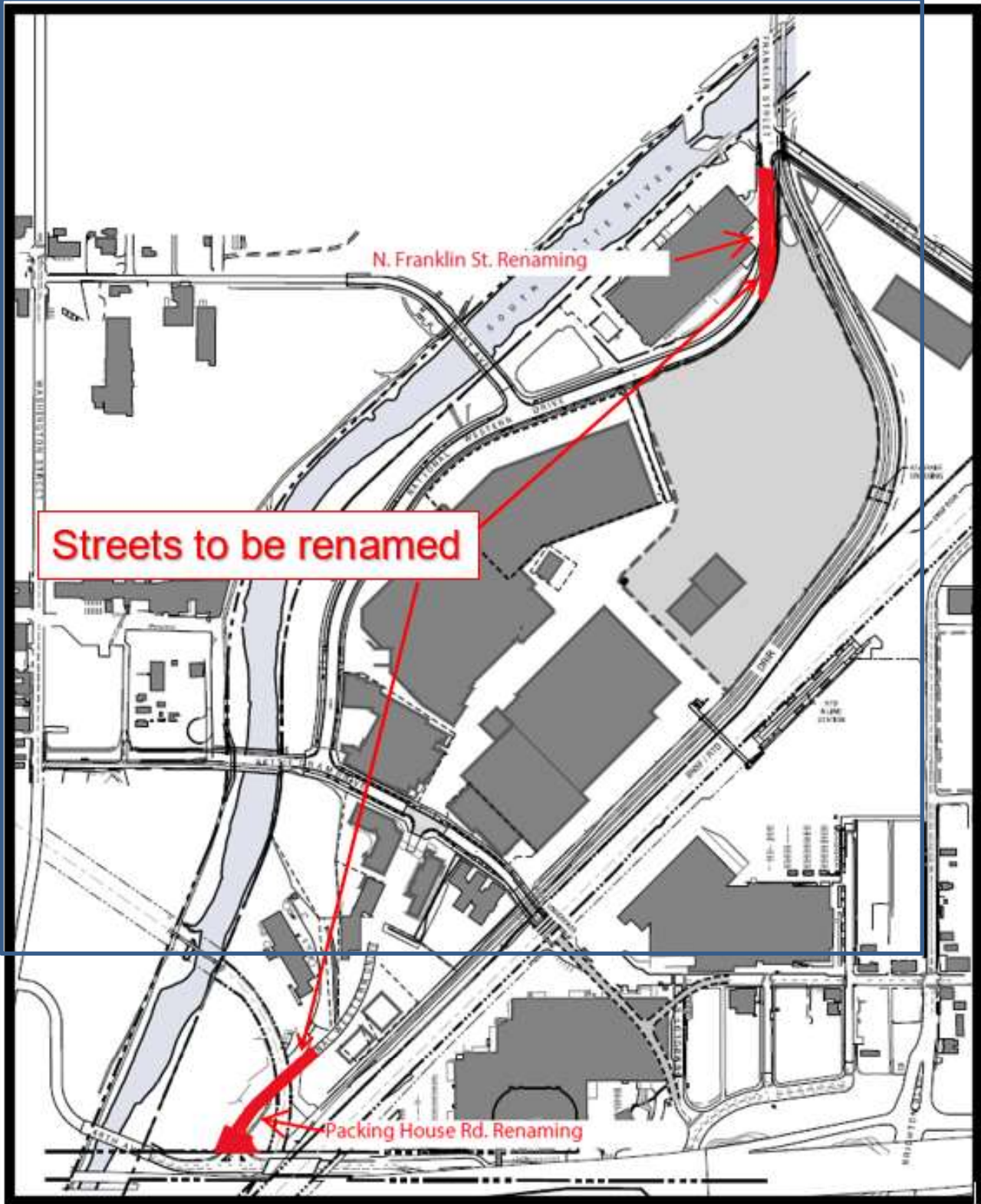
**Are all protests containing technical merit resolved to the satisfaction of DOTI:** N/A

**Background:** As a part of the platting process for the redevelopment of the National Western Center, the City will be subdividing the site to consolidate all their properties, as well as six other third party ownership properties, creating new parcels (lots) and street rights of way.

There is a street design for the future subdivision that has been approved, and with the new street layout, N. Franklin St. and Packing House Rd. will need to be renamed as their current locations fall within the newly configured and named streets. The renaming of these streets is one part of what is necessary to allow the realignment of the Campus's street system

**Location Map (see next page):**

City and County of Denver Department of Transportation & Infrastructure  
Right-of-Way Services / Engineering & Regulatory  
201 W Colfax Ave, Dept 507 | Denver, CO 80202  
[www.denvergov.org/doti](http://www.denvergov.org/doti)  
Phone: 720-865-3003



# EXHIBIT "A"

LOCATED IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH,  
RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
CITY AND COUNTY OF DENVER, STATE OF COLORADO

SHEET 1 OF 4

2021-VACA-000005-001

PARCEL 1:

ALL OF PACKING HOUSE ROAD RIGHT-OF-WAY PER ORDINANCE 106, SERIES 1960, LOCATED IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CONSIDERING THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 14 TO BEAR NORTH 00°20'34" EAST, A DISTANCE OF 2,657.09 FEET BETWEEN A FOUND 3.25" ALUMINUM CAP STAMPED "COLO DEPT OF TRANSPORTATION T3S R68W 1/4 S14 S23 1994 PLS 23521" AT THE SOUTH QUARTER CORNER OF SECTION 14 AND A FOUND 2" BRASS CAP STAMPED "T3S R68W C 1/4 S14 1996 LS 17650" AT THE CENTER QUARTER CORNER OF SECTION 14, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT SAID CENTER QUARTER CORNER OF SECTION 14; THENCE SOUTH 25°17'56" WEST, A DISTANCE OF 3,925.84 FEET TO THE NORTHERLY MOST CORNER OF PACKING HOUSE ROAD RIGHT-OF-WAY PER ORD. 106, SERIES 1960 AND THE POINT OF BEGINNING;

THENCE ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID PACKING HOUSE ROAD, SOUTH 42°45'00" EAST, A DISTANCE OF 40.00 FEET TO THE EASTERLY MOST CORNER OF SAID RIGHT-OF-WAY;

THENCE ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID PACKING HOUSE ROAD THE FOLLOWING FOUR (4) COURSES:

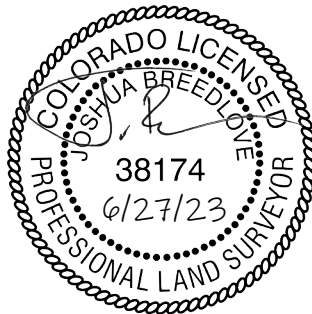
- 1) SOUTH 47°19'36" WEST, A DISTANCE OF 295.83 FEET TO A POINT OF CURVATURE;
- 2) THENCE 113.15 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 223.37 FEET, AN INCLUDED ANGLE OF 29°01'26" AND SUBTENDED BY A CHORD BEARING SOUTH 32°49'25" WEST, A DISTANCE OF 111.95 FEET;
- 3) THENCE SOUTH 71°43'05" EAST, A DISTANCE OF 29.54 FEET TO A POINT OF NON-TANGENT CURVATURE;
- 4) THENCE 74.91 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 50.00 FEET, AN INCLUDED ANGLE OF 85°50'45" AND SUBTENDED BY A CHORD BEARING SOUTH 24°31'59" EAST, A DISTANCE OF 68.10 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF 46TH AVENUE;

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF 46TH AVENUE, NORTH 89°56'11" WEST, A DISTANCE OF 136.13 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF PACKING HOUSE ROAD;

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF PACKING HOUSE ROAD THE FOLLOWING FOUR (4) COURSES:

- 1) NORTH 18°28'13" EAST, A DISTANCE OF 92.52 FEET;
- 2) THENCE SOUTH 71°43'05" EAST, A DISTANCE OF 13.18 FEET TO A POINT OF NON-TANGENT CURVATURE;
- 3) THENCE 133.46 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 263.37 FEET, AN INCLUDED ANGLE OF 29°02'05" AND SUBTENDED BY A CHORD BEARING NORTH 32°49'28" EAST, A DISTANCE OF 132.04 FEET;
- 4) THENCE NORTH 47°19'36" EAST, A DISTANCE OF 295.74 FEET TO THE POINT OF BEGINNING;

CONTAINING 24,175 SQ. FT. OR 0.55 ACRES, MORE OR LESS.



JOB NUMBER: 16-67,445  
DRAWN BY: J. STEPHENSON  
DATE: JUNE 27, 2023

THIS IS NOT A "LAND SURVEY PLAT" OR "IMPROVEMENT SURVEY PLAT" AND THIS EXHIBIT IS NOT INTENDED FOR PURPOSES OF TRANSFER OF TITLE OR SUBDIVISIONS OF LAND. RECORD INFORMATION SHOWN HEREON IS BASED ON INFORMATION PROVIDED BY CLIENT.

**Flatirons, Inc.**  
Land Surveying Services



4501 LOGAN ST.  
DENVER, CO 80216  
PH: (303) 936-6997  
FAX: (303) 923-3180  
[www.FlatironsInc.com](http://www.FlatironsInc.com)

# EXHIBIT "A"

LOCATED IN THE SOUTH HALF OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 68 WEST  
OF THE 6TH PRINCIPAL MERIDIAN,  
CITY AND COUNTY OF DENVER, STATE OF COLORADO

SHEET 2 OF 4

2021-VACA-000005-002

**PARCEL 2:**

A PORTION OF FRANKLIN STREET RIGHT-OF-WAY, LOCATED IN THE SOUTH HALF OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CONSIDERING THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 14 TO BEAR NORTH 00°20'34" EAST, A DISTANCE OF 2,657.09 FEET BETWEEN A FOUND 3.25" ALUMINUM CAP STAMPED "COLO DEPT OF TRANSPORTATION T3S R68W 1/4 S14 S23 1994 PLS 23521" AT THE SOUTH QUARTER CORNER OF SECTION 14 AND A FOUND 2" BRASS CAP STAMPED "T3S R68W C 1/4 S14 1996 LS 17650" AT THE CENTER QUARTER CORNER OF SECTION 14, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT SAID CENTER QUARTER CORNER OF SECTION 14; THENCE SOUTH 05°06'33" EAST, A DISTANCE OF 315.76 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF FRANKLIN STREET AND THE POINT OF BEGINNING;

THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, SOUTH 00°20'34" WEST, A DISTANCE OF 345.18 FEET TO A POINT OF NON-TANGENT CURVATURE;

THENCE 195.60 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 483.00 FEET, AN INCLUDED ANGLE OF 23°12'10" AND SUBTENDED BY A CHORD BEARING SOUTH 18°19'59" WEST, A DISTANCE OF 194.26 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF FRANKLIN STREET;

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE, NORTH 00°20'34" EAST, A DISTANCE OF 529.59 FEET; THENCE NORTH 90°00'00" EAST, A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING;

CONTAINING 27,524 SQ. FT. OR 0.63 ACRES, MORE OR LESS.

I, JOSHUA BREEDLOVE, A LAND SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY STATE FOR AND ON BEHALF OF FLATIRONS, INC., THAT THIS PARCEL DESCRIPTION AND ATTACHED EXHIBIT, BEING MADE A PART THEREOF, WAS PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, IS ACCURATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, IS IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED. SAID PARCEL DESCRIPTION AND EXHIBIT WAS PREPARED AT THE REQUEST OF THE CLIENT AND IS NOT INTENDED TO REPRESENT A MONUMENTED LAND SURVEY OR SUBDIVIDE LAND IN VIOLATION OF STATE STATUTE.

JOSHUA BREEDLOVE  
COLORADO P.L.S. #38174  
VICE PRESIDENT, FLATIRONS, INC.



JOB NUMBER: 16-67,445  
DRAWN BY: J. STEPHENSON  
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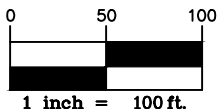
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RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
CITY AND COUNTY OF DENVER, STATE OF COLORADO

SHEET 3 OF 4

POINT OF COMMENCEMENT  
CENTER QUARTER CORNER OF  
SECTION 14, TOWNSHIP 3 SOUTH,  
RANGE 68 WEST OF THE 6TH P.M.  
FOUND 2" BRASS CAP STAMPED "T3S  
R68W C 1/4 S14 1996 LS 17650"



## GRAPHIC SCALE



1 inch = 100 ft.

BURLINGTON NORTHERN  
RAILROAD RIGHT-OF-WAY  
PER BOOK 5410, PAGE 164

POINT OF  
BEGINNING

S25°17'56"W 3925.84'

S42°45'00"E  
40.00'

BASIS OF BEARINGS  
N00°20'34"E 2657.09'

L=133.46'  
R=263.37'  
Δ=29°02'05"  
CH=N32°49'28"E  
132.04'

S71°43'05"E  
13.18'

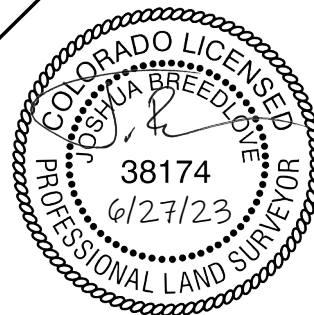
N18°28'13"E  
92.52'

N47°19'36"E 295.74'  
PACKING HOUSE ROAD  
PER ORD. 106, SERIES 1980  
24,175 SQ. FT. OR 0.55 ACRES ±  
S47°19'36"W 295.83'

L=113.15'  
R=223.37'  
Δ=29°01'26"  
CH=S32°49'25"W  
111.95'

S71°43'05"E  
29.54'

SOUTH QUARTER CORNER OF  
SECTION 14, TOWNSHIP 3 SOUTH,  
RANGE 68 WEST OF THE 6TH P.M.  
FOUND 3.25" ALUMINUM CAP  
STAMPED "COLO DEPT OF  
TRANSPORTATION T3S R68W 1/4  
S14 S23 1994 PLS 23521"



46TH AVE.

N89°56'11"W  
136.13'

L=74.91'  
R=50.00'  
Δ=85°50'45"  
CH=S24°31'59"E  
68.10'

JOB NUMBER: 16-67,445  
DRAWN BY: J. STEPHENSON  
DATE: JUNE 27, 2023

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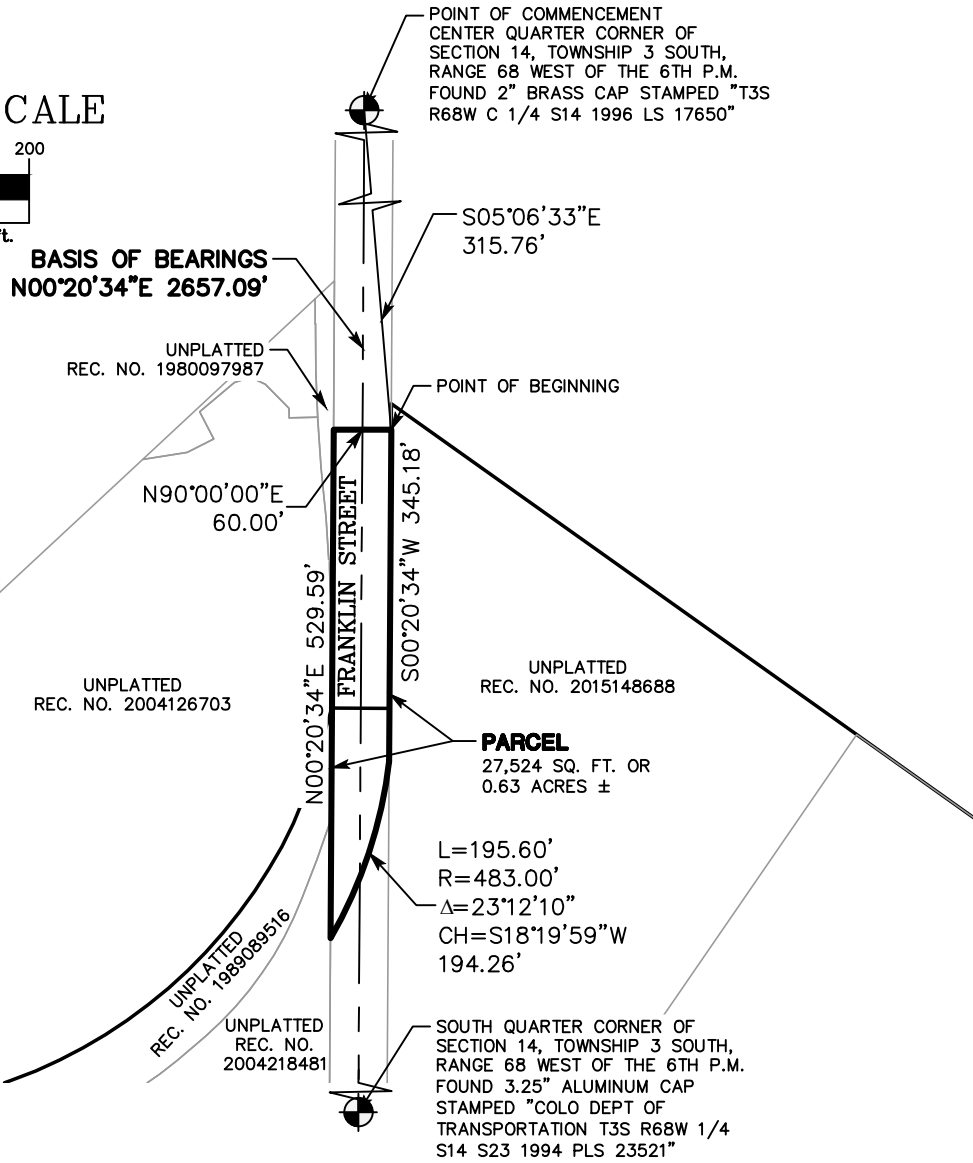
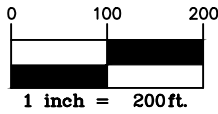
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SHEET 4 OF 4



GRAPHIC SCALE



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