

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-2022
3 SERIES OF 2026

4 COMMITTEE OF REFERENCE:
Community Planning and Housing

5 **A RESOLUTION**

6 **Approving a proposed Loan Agreement between the City and County of Denver**
7 **and 1371 Xenia, LLC for the preservation of income-restricted units at 1371**
8 **Xenia Street, to be rented at prices affordable to qualifying households, in**
9 **Council District 8.**

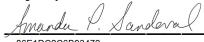
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Loan Agreement between the City and County of Denver and 1371
12 Xenia, LLC, in the words and figures contained and set forth in that form of Loan Agreement available
13 in the office and on the web page of City Council, and to be filed in the office of the Clerk and
14 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
15 202581299, is hereby approved.

16 COMMITTEE APPROVAL DATE: December 9, 2025 by Consent

17 MAYOR-COUNCIL DATE: December 16, 2025

18 PASSED BY THE COUNCIL: 1/5/2026

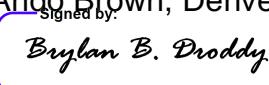
19 Signed by:  _____ - PRESIDENT
86E10CC2C6B9347Z...

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: McKenzie E. Brandon, Assistant City Attorney DATE: December 24, 2025

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28 Miko Ando Brown, Denver City Attorney

29 Signed by:  _____, Assistant City Attorney DATE: 12/24/2025 | 10:21 AM MST
30 75878F0CD6D5437...
31 BY: _____