

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1345
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and School District No. 1 in the City and County of Denver and the State**
7 **of Colorado for Head Start Services for Program Year 2017-2018.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
10 and School District No. 1 in the City and County of Denver and the State of Colorado, in the words
11 and figures contained and set forth in that form of Amendatory Agreement available in the office and
12 on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio
13 Clerk of the City and County of Denver, under City Clerk’s Filing No. 201734056-01, is hereby
14 approved.

15 COMMITTEE APPROVAL DATE: November 29, 2017 by Consent

16 MAYOR-COUNCIL DATE: December 5, 2017

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: December 7, 2017

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

29 BY:  _____, Assistant City Attorney DATE: Dec 7, 2017
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