

1 **BY AUTHORITY**

2  
3 RESOLUTION NO. 20-0895  
4 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

5  
6 **A RESOLUTION**

7 **Approving a proposed Collective Bargaining Agreement between the City**  
8 **and County of Denver and the Denver Police Protective Association, for the**  
9 **years 2021-2022.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Collective Bargaining Agreement between the City and County  
13 of Denver and the Denver Police Protective Association, in the words and figures contained in  
14 and set forth in that form of agreement, available in the office and on the web page of City  
15 Council, and filed in the Office of the Clerk and Recorder, Ex-Officio Clerk of the City and County  
16 of Denver, under City Clerk’s Filing No. 202055812-00, is hereby approved.

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18 COMMITTEE APPROVAL DATE: September 2, 2020

19 MAYOR-COUNCIL DATE: September 8, 2020 (by Consent)

20 PASSED BY THE COUNCIL: \_\_\_\_\_

21 \_\_\_\_\_ – PRESIDENT

22 ATTEST: \_\_\_\_\_ – CLERK AND RECORDER  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25  
26 PREPARED BY: Robert D. Nespore, Assistant City Attorney DATE: September 8, 2020

27 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
28 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
29 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
30 3.2.6 of the Charter.

31  
32 Kristin M. Bronson, City Attorney

33 BY: Kristin J. Crawford, Assistant City Attorney DATE: Sep 10, 2020