

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2018

COUNCIL BILL NO. CB18-0173
COMMITTEE OF REFERENCE:
4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance changing the zoning classification for 1660, 1682 & 1684 Grove**
7 **Street and 3088 & 3092 West 17th Avenue in West Colfax.**

8 **WHEREAS**, the City Council has determined, based on evidence and testimony presented
9 at the public hearing, that the map amendment set forth below conforms with applicable City laws,
10 is consistent with the City’s adopted plans, furthers the public health, safety and general welfare of
11 the City, will result in regulations and restrictions that are uniform within the C-MX-5 district, is
12 justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and
13 is consistent with the neighborhood context and the stated purpose and intent of the proposed zone
14 district;

15 **NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**
16 **DENVER:**

17 **Section 1.** That upon consideration of a change in the zoning classification of the land area
18 hereinafter described, Council finds:

- 19 a. The land area hereinafter described is presently classified as G-MU-3.
- 20 b. It is proposed that the land area hereinafter described be changed to C-MX-5.

21 **Section 2.** That the zoning classification of the land area in the City and County of Denver
22 described as follows shall be and hereby is changed from G-MU-3 to C-MX-5:

23 **Legal Description**

24 LOTS 19 TO 24 INCLUSIVE, BLOCK 24, CHELTENHAM HEIGHTS SUBDIVISION
25 AND LOT B IN LE FEVRE’S SUBDIVISION OF SW1/4 OF BLOCK 24, CHELTENHAM
26 HEIGHTS, CITY AND COUNTY OF DENVER, STATE OF COLORADO

27 in addition thereto those portions of all abutting public rights-of-way, but only to the centerline
28 thereof, which are immediately adjacent to the aforesaid specifically described area.

29 **Section 3.** That this ordinance shall be recorded by the Manager of Community Planning and
30 Development in the real property records of the Denver County Clerk and Recorder.

1 COMMITTEE APPROVAL DATE: February 27, 2018

2 MAYOR-COUNCIL DATE: March 6, 2018

3 PASSED BY THE COUNCIL: _____ April 9, 2018

4 Mary Beth Susman _____ - PRESIDENT PRO-TEM

5 APPROVED: Brian J. Hanlon _____ - MAYOR _____ Apr 11, 2018

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

10 PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: March 8, 2018

11 Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to
14 § 3.2.6 of the Charter.

15 Kristin M. Bronson, Denver City Attorney

16 BY: Kristin M. Bronson _____, Assistant City Attorney DATE: Mar 6, 2018 _____