

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 2/25/13

Please mark one:       **Bill Request**                      or                       **Resolution Request**

1. Has your agency submitted this request in the last 12 months?

Yes                       **No**

**If yes, please explain:**

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

**Official Map Amendment Application #2012I-00045, 1st and Fillmore, Amended PUD #617**

3. **Requesting Agency:** CPD

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Chris Gleissner
- **Phone:** 720-865-2938
- **Email:** [chris.gleissner@denvergov.org](mailto:chris.gleissner@denvergov.org)

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Chris Gleissner
- **Phone:** 720-865-2938
- **Email:** [chris.gleissner@denvergov.org](mailto:chris.gleissner@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

**Official Map Amendment Application #2012I-00045, 1st and Fillmore, Amended PUD #617**

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** N/A
- b. **Duration:** N/A
- c. **Location:** Fillmore Place, 1<sup>st</sup> and Fillmore
- d. **Affected Council District:** 10
- e. **Benefits:** Allow future residential development in mixed use project
- f. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

No controversy. This is supported by surrounding RNOs.

*To be completed by Mayor’s Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_