

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1133  
3  
4 SERIES OF 2024

COMMITTEE OF REFERENCE  
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **A resolution authorizing and approving the expenditure and payment from the**  
7 **appropriation account designated “liability claims,” the sum of Two Hundred**  
8 **Ten Thousand Dollars and No Cents (\$210,000.00) made payable to The Orlin**  
9 **Murphy Settlement Trust, in full payment and satisfaction of all claims related**  
10 **to the civil action captioned *Orlin & Murphy v. the City and County of Denver,***  
11 ***Colorado, et al.*, which was filed in the United States District Court, Case No.**  
12 **22-cv-00242-WPJ.**

13  
14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15  
16 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes  
17 the expenditure and payment from the 2024 appropriation account designated as “Liability Claims”  
18 (Accounting Number 11827 4511001), the sum of Two Hundred Ten Thousand Dollars and No Cents  
19 (\$210,000.00) made payable to The Orlin Murphy Settlement Trust, in full payment and satisfaction  
20 of all claims related to the civil action captioned *Orlin & Murphy v. the City and County of Denver,*  
21 *Colorado, et al.*, which was filed in the United States District Court, Case No. 22-cv-00242-WPJ.

22 Payment is to be made upon the execution and delivery of such release or releases as is or  
23 are satisfactory to the attorney for the City and County of Denver.

24 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**  
25 **and record such entries and to do such other things as may be necessary to accomplish**  
26 **the purposes of this resolution.**

27 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE:

2 MAYOR-COUNCIL DATE: \_\_\_\_\_, 2024

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8

9 PREPARED BY: Ashley Kelliher, Assistant City Attorney DATE: August 22, 2024

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of  
11 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.

14 Kerry Tipper, City Attorney

15 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_