

BY AUTHORITY

ORDINANCE NO.
SERIES OF 2015

COUNCIL BILL NO. CB15-0081
COMMITTEE OF REFERENCE:
Infrastructure & Culture

A BILL

For an ordinance amending subsection 8 of section 39-121 pertaining to increases in fees and memberships at the Bear Creek Park Southwest Family YMCA Facility.

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That subsection 8 (Bear Creek Park Southwest Family YMCA Facility) of section 121 (Schedule for Use of Facilities) of Article IV (Fees and Charges) of Chapter 39 (Parks and Recreation) of the Revised Municipal Code shall be amended by deleting the language and numbers stricken and adding the language and numbers underlined, as follows:

39-121. (8) *Bear Creek Park Southwest Family YMCA Facility.*

a. Daily guest fee:

- 1. Adult (age 19 and older) . . . ~~42.00~~ 10.00
- 2. Youth (ages 6 through 18) . . . 5.00

b. Family membership:

- 1. Annual cash . . . ~~846.00~~ 912.00
or
- 2. Monthly. . . 76.00
- ~~3.~~ Plus one-time joining fee . . . 75.00

c. Adult membership (ages ~~25~~ 31 through 59):

- 1. Annual cash. . . ~~552.00~~ 588.00
or
- 2. Monthly. . . 49.00
- ~~3.~~ Plus one-time joining fee . . . 50.00

d. Youth membership (ages 10 through 18):

- 1. Annual cash. . . ~~228.00~~ 300.00
or
- 2. Monthly. . . ~~21.00~~ 25.00

e. Senior family membership (age 60 or older):

- 1. Annual cash. . . ~~642.00~~ 684.00
or

1	2.	Monthly. . .	54.00	<u>57.00</u>
2	3.	Plus one-time joining fee . . .	75.00	
3	f.	Senior adult membership (age 60 or older):		
4	1.	Annual cash . . .	408.00	<u>468.00</u>
5		or		
6	2.	Monthly. . .	36.00	<u>39.00</u>
7	3.	Plus one-time joining fee . . .	50.00	
8	g.	Single-parent family:		
9	1.	Annual cash. . .	684.00	<u>756.00</u>
10		or		
11	2.	Monthly. . .	60.00	<u>63.00</u>
12	3.	Plus one-time joining fee . . .	75.00	
13	h.	Young adult membership (ages 19 through 24 <u>30</u>):		
14	1.	Annual cash. . .	420.00	<u>468.00</u>
15		or		
16	2.	Monthly. . .	37.00	<u>39.00</u>
17	3.	Plus one-time joining fee . . .	50.00	
18	i.	<u>Dual adult membership (ages 19 and older):</u>		
19	1.	<u>Annual cash. . .</u>	<u>828.00</u>	
20		<u>or</u>		
21	2.	<u>Monthly. . .</u>	<u>69.00</u>	
22		<u>Plus one-time joining fee. . .</u>	<u>75.00</u>	

23 l. The revenues derived from the foregoing membership and admission fees are to be retained
24 by the Southwest YMCA to be expended only in accordance with Section 11.D of the
25 cooperative agreement between the city and the YMCA of Metropolitan Denver, dated July 9,
26 1979, as it may be amended from time to time. The foregoing membership and admission
27 fees are subject to Section 8.A of the cited agreement concerning certain fee usages.

28 j.k. In lieu of paying a market based rental fee for the space the Southwest YMCA occupies in
29 Bear Creek Park, the YMCA agrees to provide the following services:

30 *Denver Free Night* - Every Wednesday night 6:00 p.m. to 10:00 p.m. Southwest YMCA extends
31 facility use free to residents of Denver.

32 *Family Fun Night* - One (1) Saturday evening a month the facility is opened after hours to allow
33 families the opportunity to play together.

34 *Friday Community Nights* - One (1) Friday a month community groups such as churches,

1 homeowners' associations, and others are extended facility use at no charge.

2 *Youth/Family Sports Celebrations* - Each youth sport season ends with a celebration that allows
3 participants and their families to use YMCA facilities.

4 *Youth and Government Program* - Teens have the opportunity to be involved in the government
5 process. Takes place at the State Capitol and is offered to local high school students.

6 *Learn to Swim* - During one (1) week in June youth are offered an introduction to swimming safety
7 and aquatics. This program is open to all members of the community. Scholarships and
8 transportation are provided for children from the Westwood and Barnum neighborhoods.

9 *Go Getters Club* - A seniors' social and community service group that meets once a month.

10 *Halloween, Holiday Parties* - Community events for children.

11 *YMCA "Access"* - The YMCA believes that membership and program services should be accessible
12 to all members of the community, regardless of ability to pay. For this reason, each year
13 YMCA volunteers raise funds that allow scholarships to be given based on individual
14 financial need.

15 **Section 2.** That this ordinance shall be effective March 1, 2015.

16 COMMITTEE APPROVAL DATE: February 12, 2015 by consent

17 MAYOR-COUNCIL DATE: February 17, 2015

18 PASSED BY THE COUNCIL _____ 2015

19 _____ - PRESIDENT

20 APPROVED: _____ - MAYOR _____ 2015

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL _____ 2015; _____ 2015

25 PREPARED BY: Patrick A. Wheeler, Assistant City Attorney DATE: February 19 2015

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to
29 § 3.2.6 of the Charter.

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31 D. Scott Martinez, City Attorney

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33 BY: _____, Assistant City Attorney DATE: _____, 2015