

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2015

COUNCIL BILL NO. CB15-0343
COMMITTEE OF REFERENCE:
Safety & Well-being

A BILL

For an ordinance approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the State of Colorado concerning the "Community Services Block Grant (CSBG) FY15-16" program and the funding therefor.

WHEREAS, the State of Colorado has tendered to the City a Grant award for said program;
and

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, under CFDA No. 93.569, between the State of Colorado and the City and County of Denver, which is identified as Grant Number L15CSBG13, a copy of which is duly filed with the City Clerk, Filing No. 15-0204, be and hereby is approved in all respects.

Section 2. The payments made by the State of Colorado to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

1 **Section 3.** That it be and is hereby found and determined that the budget summary of said
2 program is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>EXPENDING AUTHORITY</u>	<u>AMOUNT</u>
13007-5511101- H2159	CSBG FY15-16	Manager of Human Services	\$1,021,869

3
4 Authorization for expenditure of said funds following execution of said grant will cover the period
5 from March 1, 2015 to September 30, 2018.

6
7 **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized
8 and directed to make such book and record entries and to do such other things as may be
9 necessary to accomplish the purposes of this Ordinance.

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11 COMMITTEE APPROVAL DATE: May 28, 2015. (Consent)

12 MAYOR-COUNCIL DATE: June 2, 2015

13 PASSED BY THE COUNCIL: _____, 2015
14 _____ - PRESIDENT

15 APPROVED: _____ - MAYOR _____, 2015

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2015; _____, 2015

20 PREPARED BY: Tom Migaki, Budget and Management Office DATE: June 4, 2015

21 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 D. Scott Martinez, Denver City Attorney

26 BY: _____, _____ City Attorney DATE: _____, 2015

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