

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-1197  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **To set a public hearing relating to the adoption of the Fox Park Urban**  
6 **Redevelopment Plan, including the Fox Park Property and Sales Tax Increment**  
7 **Areas, and directing the Denver Urban Renewal Authority to take certain actions**  
8 **in connection with the hearing.**  
9

10 **WHEREAS**, the City Council desires to set a public hearing on the adoption of the Fox Park  
11 Urban Redevelopment Plan pursuant to C.R.S. § 31-25-107(3); and

12 **WHEREAS**, City Council desires to delegate the responsibility for notice to the Denver  
13 Urban Renewal Authority (DURA).

14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
15 **OF DENVER:**

16 **Section 1.** Date, Time and Location of the Fox Park Urban Redevelopment Plan Public  
17 Hearing. The City Council shall conduct a public hearing on the Fox Park Urban Redevelopment  
18 Plan, including the establishment of the Fox Park Sales Tax Increment Area and the Fox Park  
19 Property Tax Increment Area. The public hearing shall be on Monday, November 29, 2021, at 5:30  
20 p.m. in Council Chambers in the City and County Building located at 1437 Bannock Street, in Denver,  
21 Colorado.

22 **Section 2.** Other Actions and Notices. DURA is delegated the authority and directed to  
23 give all written notices and publications required by C.R.S. § 31-25-107, including those required  
24 under C.R.S. § 31-25-107(9.5).

25 **Section 3** Plan Submittal. That the Fox Park Urban Redevelopment Plan be submitted to  
26 the City Council and Board of Equalization of the City, sitting as the Board of County Commissioners  
27 in accordance with the Charter of the City.

28 **Section 4.** That the Clerk of the City and County of Denver shall attest and affix the seal of  
29 the City and County of Denver to this Resolution.  
30

1 COMMITTEE APPROVAL DATE: October 12, 2021 by Consent

2 MAYOR-COUNCIL DATE: October 19, 2021

3 PASSED BY THE COUNCIL: October 25, 2021

4 *Stacie Filmore* - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Jennifer Welborn, Assistant City Attorney DATE: October 21,2021

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.

13 Kristin M. Bronson, Denver City Attorney

14 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Oct 21, 2021

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