

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1546

3 COMMITTEE OF REFERENCE:

4 SERIES OF 2025

Transportation and Infrastructure

5 **A RESOLUTION**

6 **Laying out, opening and establishing as part of the City street system a parcel**
7 **of land as West Evans Avenue, located near the intersection West Evans Avenue**
and South Hazel Court.

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality those portions of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION 2025-DEDICATION-0000006-001:**

20 **LAND DESCRIPTION – STREET PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 2ND DAY OF OCTOBER, 2025, AT RECEPTION NUMBER
23 2025098741 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25
26 A PARCEL OF LAND IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE
27 68 WEST, OF THE SIXTH PRINCIPAL MERIDIAN, IN THE CITY AND COUNTY OF DENVER,
28 STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
29 COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 29; THENCE ON THE EAST
30 LINE OF SAID NORTHWEST QUARTER S00°09'28"E, A DISTANCE OF 1297.13 FEET; THENCE
31 S89°50'32"W, A DISTANCE OF 371.49 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE
32 OF WEST EVANS AVENUE, ALSO BEING THE SOUTH LINE OF PARCEL 3, DENVER

1 ASSESSORS PARCEL RECONFIGURATION FORM, FILED UNDER RECEPTION NUMBER
2 2022092740, IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDERS OFFICE, AND
3 THE POINT OF BEGINNING;
4 THENCE ON SAID NORTH RIGHT OF WAY LINE, S89°11'53"W, A DISTANCE OF 165.39 FEET,
5 TO THE SOUTHWEST CORNER OF PARCEL 4, SAID DENVER ASSESSOR'S PARCEL
6 RECONFIGURATION FORM, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT
7 21, BLOCK 9, BURNS BRENTWOOD SUBDIVISION FILING NO. 2 FILED IN THE CITY AND
8 COUNTY OF DENVER CLERK AND RECORDERS OFFICE IN BOOK 19, AT PAGE 57;
9 THENCE ON THE WEST LINE OF SAID PARCEL 4, N00°01'50"E, A DISTANCE OF 2.00 FEET;
10 THENCE N89°11'53"E, A DISTANCE OF 165.36 FEET;
11 THENCE S00°48'07"E, A DISTANCE OF 2.00 FEET, TO SAID NORTH RIGHT OF WAY LINE OF
12 WEST EVANS AVENUE AND THE POINT OF BEGINNING;
13 SAID PARCEL CONTAINS 331 SQUARE FEET OR 0.007 ACRES, MORE OR LESS.
14 BASIS OF BEARINGS - FOR THE ABOVE LEGAL DESCRIPTION ALL BEARINGS ARE BASED
15 ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 29, BEING
16 S00°09'28"E AND MONUMENTED TO THE NORTH BY A 3-1/4" ALUMINUM CAP STAMPED
17 "IMPACT LAND SURVEYORS, T4S R68W, 1/4 20, -*-, 29, 2008, PLS 29420", AND TO THE SOUTH
18 BY A 3-1/4" ALUMINUM CAP STAMPED "COLO DEPT OF TRANSPORTATION, C 1/4 COR, S29,
19 T4S R68W 6TH PM, PLS 28666"
20 be and the same is hereby approved and said real property is hereby laid out and established and
21 declared laid out, opened and established as West Evans Avenue.

22 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
23 as West Evans Avenue.

24
25 **REMAINDER OF PAGE INTENTIONALLY BLANK**
26

1 COMMITTEE APPROVAL DATE: October 22, 2025 by Consent
2 MAYOR-COUNCIL DATE: October 28, 2025 by Consent

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 30, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Katie J. McLoughlin, Interim City Attorney

15 BY: Jonathan Griffin, Assistant City Attorney DATE: 10/29/2025 | 12:38 PM MDT
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