

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0543 COMMITTEE OF REFERENCE:
3 SERIES OF 2024 Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving an Agreement between the City and County of Denver and VIVE to**
6 **provide case management services for newcomer families and individuals**
7 **including rental/deposit assistance, onward travel, and other supportive**
8 **services.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and ViVe, in
12 the words and figures contained and set forth in that form of an Agreement available in the office
13 and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-
14 Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202473642-00, is hereby
15 approved.

16 COMMITTEE APPROVAL DATE: April 24, 2024

17 MAYOR-COUNCIL DATE: April 30, 2024

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Andrew J. Riester, Assistant City Attorney DATE: May 2, 2024

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kerry Tipper, Denver City Attorney

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31 BY: Anshul Bagga, Assistant City Attorney DATE: May 2, 2024