| 1 | <u>BY AUTHORITY</u> | | | |
|-------------------------|--|----------------|---|------------------|
| 2 | ORDINANCE NO | | COUNCIL BILL NO | O. CB15-0188 |
| 3 | SERIES OF 2015 | | COMMITTEE OF | REFERENCE: |
| 4 | | | Finance & S | Services |
| 5 | | | | |
| 6 | <u>A</u> | BILL | | |
| 7 8 9 10 11 | For an ordinance approving the proposed purchase by the City and County of Denver including DIA of insurance policies through Willis of Minnesota, Inc., Arthur J. Gallagher Risk Management Services, Inc. and Huntington T. Block Insurance Agency, Inc. in an amount not to exceed \$3,310,324.00. | | | |
| 12 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | |
| 13 | Section 1. The proposed purchase | for renewals | s of property and lia | bility insurance |
| 14 | coverage between the City and County of De | enver and it | s insurers, in the wor | rds and figures |
| 15 | contained and set forth in that form of the attached 2015 insurance renewal schedule available in | | | |
| 16 | the office and on the web page of City Council, | , and filed in | the office of the Clerk | and Recorder, |
| 17 | Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 2015-0188 is | | | |
| 18 | hereby approved. | | | |
| 19 | COMMITTEE APPROVAL DATE: April 23, 2015 | 5 (Consent) | | |
| 20 | MAYOR-COUNCIL DATE: April 28, 2015 | 5 | | |
| 21 | PASSED BY THE COUNCIL: | | | , |
| 22 | 2015 | | | |
| 23 | | PRES | SIDENT | |
| 24 | APPROVED: | MAY | OR | , 2015 |
| 25 26 | ATTEST: | | RK AND RECORDER, DEFICIO CLERK OF TH | JE |
| 27 | | | AND COUNTY OF DE | |
| 28 | NOTICE PUBLISHED IN THE DAILY JOURNAL | _: | , 2015; | , 2015 |
| 29 | PREPARED BY: Robert G. Wheeler, Assistant | City Attorne | DATE: April 30, 2015 | ; |
| 30 31 32 33 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | |
| 34 | D. Scott Martinez, City Attorney | | | |
| 35 | BY:, Assistant City A | ttorney | DATE: | , 2015 |